Return to:

Anderson, McCoy & Orta, P.C. 100 N. Broadway, Suite 2600 Oklahoma City, OK 73102 Attn: Vanessa Orta

Prepared by: Matthew J. Kovacich Godfrey & Kahn, S.C. 780 North Water Street Milwaukee, WI 53202

TAX I.D. # 14-06-217-040

Address: 6146 North Clark, Chicago, IL 60660

### ASSIGNMENT OF ASSIGNMENT OF RENTS

First Midwest Bank, an Illinois state-chartered bank ("Assignor"), hereby grants, bargains, assigns, sells, transfers, and sets over, without recourse, representations or warranties of any kind whatsoever (except as set forth in that certain Loan Sale Agreement dated December 17, 2012 by and between Assignee (as defined below) and Assignor), to the order of M-III Chicago LLC, a Delaware limited liability company, whose address is 4601 College Blvd., Suite 300, Leawood, Kansas 66211 ("Assignee"), all of the Assignor's right, title and interest in and to that certain Assignment of Rents made by Nadeem 4. Sharafi and Musarat N. Sharafi in favor of Assignor dated February 16, 2006 and recorded with the Recorder of Deeds of Cook County, Illinois on February 24, 2006 as Document No. 0605363175 encumbering the real property located in the County of Cook, State of Illinois, legally described as follows:

See Exhibit A attached hereto.

TO HAVE AND TO HOLD the same unto Assignee, and assigns forever.

[Signature on the following page]

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# **UNOFFICIAL COPY**

authorized officer, this <u>16</u> day of <u>Ja</u>	_			trument by its	i duly
	FIRST M	IDWEST BA	NK		
	By: Name:	Taul 41/24	LA. Kaske		
	Title:		Vice Pres		
STATE OF	ne person verson, and volur seal, this	whose name and acknowledge ack	is subscribing the use and sof Sa	of First Mi- bed to the fore e/she signed, s	dwest going sealed
	BARBAI NOTARY PU	FICIAL SEAL RA C ZIMMERM BLIC - STATE OF IL SSION EXPIRES:01	LINOIS \$	Office	

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### EXHIBIT A

#### LEGAL DESCRIPTION

THE SOUTH 25 FEET OF LOT 3 \*EXCEPT THAT PART TAKEN FOR WIDENING OF CLARK STREET) IN DONOVAN AND OTHERS SUBDIVISION OF LOT 1 AND THE NORTH 148 FEET OF LOT 2 IN ROSE HILL CEMETERY COMPANY'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

