



1303210018

When Recorded Return To:  
21<sup>st</sup> Mortgage Corp  
PO Box 477  
Knoxville TN 37901  
Prepared by:  
Andrea Magnusson  
Loan # 237419  
MIN: 1000295-0001662067-0  
MERS PHONE: 888-679-6377  
Tax Map #:07-08-102-023-1019

Doc#: 1303210018 Fee: \$40.00  
Karen A. Yarbrough RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 02/01/2013 09:32 AM Pg: 1 of 2

ASSIGNMENT

Mortgage Electronic Registration Systems, Inc. (MERS), a Delaware limited liability company, ("Assignor"), as nominee for Taylor, Bean & Whitaker Mortgage Corp. in consideration of one dollar (\$1.00) and other good and valuable consideration paid by 21<sup>ST</sup> MORTGAGE CORPORATION, a Delaware Corporation ("Assignee"), hereby assigns, transfers and conveys unto Assignee the following mortgage or deed of trust (the "Mortgage"):

Borrower(s)/Grantor(s): Miguel Godinez and Alejandra Godinez, husband ;wife Tenants by the Entirety.  
I hereby certify that the address of the within Assignee is : 1880 Jamestown Cir. Hoffman Estates, IL 60169  
Mortgage Date: 04/05/2007 Mortgage Recording Date: 04/20/2007  
Recording Office: Cook County IL  
Recording Information: Book/Instrument 0711005119, Pages \_\_\_\_\_  
Mortgage Amount: \$32,000

together with the bond or obligation described in the Mortgage and the moneys due and to grow thereon with the interest. Assignor declares that it is the beneficiary of the Mortgage and the holder of the obligations secured thereby and that the Mortgage has not been previously assigned by Assignor. To have and to hold the same unto Assignee and its successors, legal representatives and assigns forever.

In Witness Whereof, Assignor has executed this instrument this January 10, 2013.

Tracy Clark  
WITNESS Tracy Clark  
Sarah Dill  
WITNESS- Sarah Dill

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 21<sup>st</sup> Mortgage Corporation,  
its attorney-in-fact

By: Troy Fussell  
Troy Fussell

Title: Assistant Secretary for MERS

STATE OF Tennessee COUNTY OF Knox

Before me, the undersigned Notary Public of the state and county aforesaid, personally appeared Troy Fussell, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged himself to be the Vice President (or other officer authorized to execute the instrument) of 21<sup>st</sup> Mortgage Corporation, as attorney-in-fact for Mortgage Electronic Registration Systems, Inc., and that he as such Assistant Secretary for Mortgage Electronic Registration Systems, Inc., executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself.

Witness my hand and seal, this January 10, 2013.

Stephani Wintke  
Notary Public

1-26-2016  
My commission expires

SEARCHED  
SERIALIZED  
INDEXED  
FILED  
JAN 10 2013  
CLERK'S OFFICE

# UNOFFICIAL COPY

*(Attached to and becoming a part of document dated: April 05, 2007)*

## EXHIBIT A

Land situated in the County of Cook, State of Illinois, is described as follows:

UNIT 353 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1 TO 33, BOTH INCLUSIVE, AND OUTLOT 1 AND OUTLOT 2, ALL IN BARRINGTON SQUARE UNIT THREE, BEING A SUBDIVISION OF PARTS OF THE NORTHEAST QUARTER OF SECTION 7 AND THE WEST HALF OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON NOVEMBER 16, 1971 AS DOCUMENT 21713495, A SURVEY OF WHICH IS ATTACHED AS EXHIBIT "A" TO THAT CERTAIN DECLARATION ESTABLISHING A PLAN OF CONDOMINIUM OWNERSHIP MADE BY K-B BARRINGTON HOMES, INC., AS GRANTOR, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON NOVEMBER 26, 1971 AS DOCUMENT 21725050, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Tax Parcel Number(s): 07-08-102-023-1019 Vol. 0187

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