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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1303210121 Fee: \$42.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/01/2013 12:54 PM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JOSE LOPEZ-YANEZ AND MONICA LOPEZ-PORTILLO to WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, dated November 4, 2005 and recorded on December 8, 2005, in Volume/Book, at Page, and/or as Document 0534222107 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

TAX PIN: 18-07-102-014-0000

Property Address: 11 SPRINGLAKE AVE, HINSDALE, IL 60521-4748

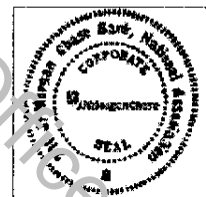
MODIFICATION AGREEMENT FROM JOSE LOPEZ-YANEZ AND MONICA LOPEZ-PORTILLO TO WASHINGTON MUTUAL BANK DATED MARCH 28, 2007, RECORDED MAY 23, 2007, DOCUMENT 0714339025 BEING INCREASED BY \$65,000.00 TO FORM A SINGLE LIEN OF 156,228.00.

MODIFICATION AGREEMENT FROM JOSE LOPEZ-YANEZ AND MONICA LOPEZ-PORTILLO TO WASHINGTON MUTUAL BANK DATED JUNE 27, 2007, RECORDED JULY 20, 2007, DOCUMENT 0720106076 BEING INCREASED BY \$60,000.00 TO FORM A SINGLE LIEN OF 216,228.00.

Witness the due execution hereof by the owner and holder of said mortgage on January 23, 2013.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA


CAROLYN PREIS
Vice President




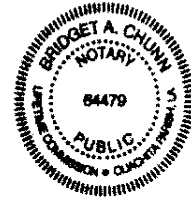
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State of Louisiana
Parish/County of OUACHITA

On January 23, 2013, before me appeared CAROLYN PREIS, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).


BRIDGET A. CHUNN - 64479, Notary Public
LIFETIME COMMISSION



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, La 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 0689942522
Outbound Date: 01/29/13
MERS Phone, if applicable: 1-888-679-6377
Min:

Property of Cook County Clerk's Office

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LOAN NO. 0689942522

“EXHIBIT A”

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

THE NORTH SIXTY (60) FEET OF LOT NINE (9), LOT TEN (10) (EXCEPT THE NORTH 87.15 FEET THEREOF) IN BLOCK ELEVEN (11) ALL IN THE HIGHLANDS, SAID HIGHLANDS, BEING A SUBDIVISION OF THE NORTHWEST QUARTER (1/4) AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST QUARTER (1/4) OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. THAT PART OF THE SOUTH 70.15 FEET OF THE NORTH 87.15 FEET OF LOT TEN (10) LYING SOUTH OF A LINE WHICH INTERSECTS THE EAST LINE OF SAID TRACT 60.51 FEET SOUTH OF THE NORTHEAST CORNER OF SAID TRACT AND WHICH INTERSECTS THE WEST LINE OF SAID TRACT 47.97 FEET SOUTH OF THE NORTHWEST CORNER OF SAID TRACT, IN BLOCK ELEVEN (11) IN HIGHLANDS SAID HIGHLANDS, BEING A SUBDIVISION OF THE NORTHWEST QUARTER (1/4) AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST QUARTER (1/4) OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office