



Doc#: 1303215078 Fee: \$40.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/01/2013 02:26 PM Pg: 1 of 2

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1606536222

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by WILLIAM GORSKI AND LAURA GORSKI to JPMORGAN CHASE BANK, N.A. bearing the date 01/27/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1004812308.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 03-07-414-011-0000

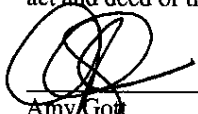
Property more commonly known as: 410 W HACKBERRY ARLINGTON HEIGHTS, IL 60004.

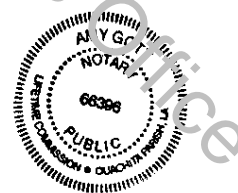
Dated on 01/15/2013 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

By: 
Vicki Strickland VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 01/15/2013 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Amy Gott
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 18826571 _@ PRIME CJ4543358 T0813011211 [C] RCNIL1



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02/01/2013
1303215078
Y
N
N
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Y
INT

UNOFFICIAL COPY

EXHIBIT A

Legal Description: LOT 11, BLOCK 4 IN BERKLEY SQUARE, UNIT 7, A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 7 AND PART OF THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 8, 1968 AS DOCUMENT 20578659, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 03-07-414-011-0000 Vol. 0231

Property Address: 410 West Hackberry Drive, Arlington Heights, Illinois 60004



Property of Cook County Clerk's Office