

UNOFFICIAL COPY

Recording Requested and Prepared By:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
DAMEION LEWIS



Doc#: 1303222103 Fee: \$40.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/01/2013 02:28 PM Pg: 1 of 2

And When Recorded Mail To:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

Customer#: 1 Service#: 458862K11



Loan#: 7810303513

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: SHEILA SULKES, A SINGLE WOMAN

Original Mortgagee: A-1 MORTGAGE CORPORATION

Mortgage Dated: APRIL 14, 2003 Recorded on: JUNE 09, 2003 as Instrument No. 0315802008 in Book No. --- at Page No. ---

Property Address: 3218 N HALSTED #2S, CHICAGO, IL 60657-0000

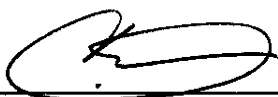
County of COOK, State of ILLINOIS

PIN# 14-20-427-037-1004

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 21, 2013


U.S. BANK NA

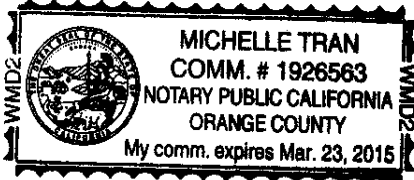
By: 
Craig Davenport, Vice President

State of CALIFORNIA }
County of ORANGE } ss.

On this date of JANUARY 21, 2013, before me the undersigned authority, personally appeared Craig Davenport, personally known to me to be the person whose name is subscribed as the Vice President of U.S. BANK NA, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: Michelle Tran
My Commission Expires: 03/23/2015



S ✓
P 12
S ✓
M ✓
SC ✓
E ✓
INT ✓

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LEGAL DESCRIPTION:

UNIT NUMBER 3218-2S IN THE PARK-LAKE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
THE SOUTH 1/2 OF LOT 5 AND THE NORTH 12.5 FEET OF LOT 4 IN BLOCK 1 IN HAMBLETON, WESTON AND DAVIS SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93902235; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office