

UNOFFICIAL COPY



Doc#: 1303544011 Fee: \$46.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/04/2013 10:22 AM Pg: 1 of 5

12-7200-499-nof

STATE OF ILLINOIS

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT – CHANCERY DIVISION

NATIONSTAR MORTGAGE, LLC,

Plaintiff

-vs-

LEE ROZZELLE, 1620 S. MICHIGAN
AVENUE CONDOMINIUM
ASSOCIATION, UNKNOWN OWNERS
and NONRECORD CLAIMANTS,

Defendants

No. *13CH 03199*
Property Address:
1620 S Michigan Avenue 519
Chicago, IL 60615

Date: *February 4, 2013*

NOTICE OF FORECLOSURE

HAUSELMAN, RAPPIN & OLSWANG, LTD., attorneys of record for the plaintiff, do hereby certify that the above-mentioned action was filed in the Circuit Court of Cook County, Illinois, County Department, Chancery Division and certify the following information as required by Section 15-1503 of the Illinois Mortgage Foreclosure Law:

UNOFFICIAL COPY

- (i) The name of all plaintiffs and the case number:

NATIONSTAR MORTGAGE, LLC - Case No.

- (ii) The Court in which the action was brought:

Circuit Court of Cook County, Illinois, County Department, Chancery Division

- (iii) The name of the title holder of record:

Lee Rozzelle

- (iv) The legal description of the real estate:

UNIT 513 AND P-17, IN THE 1620 S. MICHIGAN CONDOMINIUMS, AS
DELINEATED ON

A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

PARCEL 1: THE NORTH 25.00 FEET OF LOT 3 IN BLOCK 3 IN CLARKE'S
ADDITION TO CHICAGO OF PART OF THE SOUTHWEST FRACTIONAL
1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF LOT 3 IN BLOCK 3 IN CLARKE'S ADDITION
TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22,
TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON
THE WEST LINE OF MICHIGAN AVENUE, 25.00 FEET SOUTH OF THE
NORTH LINE OF SAID LOT 3; THENCE SOUTH ALONG THE WEST LINE
OF MICHIGAN AVENUE TO THE SOUTH LINE OF LOT 3; THENCE
NORTH ALONG THE WEST LINE OF SAID LOT TO A POINT 25.00 FEET
SOUTH OF THE NORTH LINE OF SAID LOT 3; THENCE EAST ALONG A
LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 3 TO

THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL 3:
ALL OF LOT 4 AND THAT PART OF LOT 5 LYING NORTH OF THE
SOUTH 50.65 FEET OF SAID LOT 5 IN BLOCK 3 IN CLARKE'S ADDITION
TO CHICAGO, IN THE SOUTHWEST FRACTIONAL QUARTER OF
SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: THE NORTH 28.15 FEET OF THE SOUTH 50.65 FEET OF
LOT 5 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE

UNOFFICIAL COPY

SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5: LOT 6 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6: THE NORTH 3 FEET OF LOT 31 IN DEXTER SUBDIVISION OF BLOCK 4 IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22 AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 7: THE SOUTH 22 1/2 FEET OF LOT 5 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22 AFORESAID, ALL IN COOK COUNTY, ILLINOIS

PARCEL 8: THE SOUTH 22 FEET OF LOT 31 AND THE NORTH 1.5 FEET OF LOT 30 IN S. N. DEXTER'S

SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 22,

TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED

AS DOCUMENT 0621539044, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE

COMMON ELEMENTS.

(v) The common address of the real estate:

1620 S Michigan Avenue 519, Chicago, IL 60616

(vi) Information concerning mortgage:

A. Nature of instrument:

mortgage

UNOFFICIAL COPY

B. Date of mortgage:

February 16, 2007

C. Name of mortgagor:

Lee Rozzelle

D. Name of mortgagee

Mortgage Electronic Registration Systems, Inc. as nominee for Chicago Bancorp, Inc., assigned to Nationstar Mortgage, LLC

E. Date and place of recording:

March 7, 2007, Office of the Recorder of Deeds, Cook County, Illinois

F. Identification of recording:

Document No. 0706640115

G. Interest subject to the mortgage:

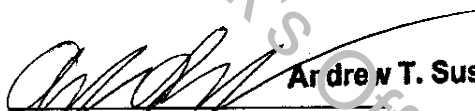
fee simple

H. Amount of original indebtedness, including subsequent advances made under the mortgage:

\$286,000.00

This instrument was prepared by:

HAUSELMAN, RAPPIN & OLSWANG, LTD.
39 South LaSalle Street
Chicago, Illinois 60603
312/372-2020


Andrew T. Suszek
HAUSELMAN, RAPPIN & OLSWANG, LTD.
Attorneys for Plaintiff
39 South LaSalle Street
Chicago, Illinois 60603
(312) 372-2020
cookfilings@hrolaw.com
Attorneys No. 04452

PERMANENT INDEX NO. 17-22-301-065-1071

UNOFFICIAL COPY

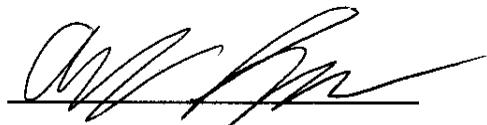
CERTIFICATE OF SERVICE

I, Andrew T. Suszek, an attorney, certify that I caused a true and correct copy of the attached Notice of Foreclosure to be served upon:

The Illinois Department of Financial and Professional Regulations
Division of Banking
122 South Michigan Avenue
19th Floor
Chicago, Illinois 60603
Attention: HB4050 Pilot Program

by placing same in an envelope addressed as shown, and depositing same First Class Mail, postage prepaid, in the United States mail box at 39 South LaSalle Street, Chicago, Illinois 60603, this 4 day of ~~January~~ February, 2013.

February



HAUSELMAN, RAPPIN & OLSWANG, LTD.
39 South LaSalle Street
Chicago, Illinois 60603
312/372-2020

Property of Cook County Clerk's Office