

# UNOFFICIAL COPY



When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683 ✓

Doc#: 1303545020 Fee: \$40.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/04/2013 08:47 AM Pg: 1 of 1

Loan #: 0216496075

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by LANG NGUYEN AND HA TRAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 09/04/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0926035188.

Re-Record: REC: 12/02/2009 INST# 0933634006.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOTS 39 AND 40 IN BLOCK 16 IN NORTH SIDE REALTY COMPANYS DEMPSTER GOLF COURSE SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 23 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS ✓

Tax Code/PIN: 10-23-208-049-0000 ✓

Property more commonly known as: 3501 W CRAIN STREET, SKOKIE, IL 60076. ✓

Dated on 01/18/2013 (MM/DD/YYYY)

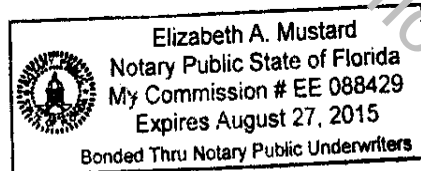
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PLAZA HOME MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS

By:   
ASHLEY DENISE BRABAND ASST. SECRETARY

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/22/2013 (MM/DD/YYYY), by ASHLEY DENISE BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PLAZA HOME MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ELIZABETH A. MUSTARD  
Notary Public - State of FLORIDA  
Commission expires: 08/27/2015 ✓



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 18943237 -@ CJ4573864 100109800001185223 MERS PHONE 1-888-679-6377 T1613014711 [C]  
FORM1\RCNIL1



\*18943237\*

yes  
/  
No  
yes  
yes  
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