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Doc#: 1303546258 Fee: \$42.00 Karen A. Yarbrough RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 02/04/2013 03:14 PM Pg: 1 of 3

MAIL TO:	
Julita Piotroniska	
3014 N. Major Ave.	
Chicago, IL 60634.	
SPECIAL WARRANTY DEED	
(CORPORATION TO INDIVIDUAL)	
ILLINOIS	1
THIS INDENTURE, made this Styling day of State of State of and duly authorize	tion
created and existing under and by virtue of the laws of the State of and duly authorize	d to
transact business in the State of ILLINOIS, party of the first part, and Julita Plotrowska, party of the second	part
WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars	and
no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuan	nt to
authority of the Board of Directors of said corporation by these presents does REMISE, RELEASE, ALIEN A	ND
CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following descr	ibed
real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:	
4	
SEE ATTACHED EXHIBIT A	
SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, LASFMENTS, RESTRICTIONS AND A	NY
OTHER MATTERS OF RECORD.	
Together with all and singular the hereditament and appurtenances thereunder belonging, or in other	wise
appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the es	tate
right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in ar	id to
the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said prem	nise
as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.	

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 12-10-303-063-1002 (056-0000) undly PROPERTY ADDRESS(ES):

5019 River Road Unit GW, Schiller Park, IL, 60176

FIDELITY NATIONAL TIME 51001787

IN WITNESS WHEREOF, said party of the first part has caused by its Aty and the first above written.

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BankUnited

By Green River Capital LLC as Attorney In Fact
AVIVA BUSH, VICE PRESIDENT

\$48.50

\$72.75

ILLINOIS:

12-10-303-063-1002 | 20130101603464 | FTBKP2

TOTAL:

111.1.
STATE OF Utalia)
COUNTY OF Salt ince)
I, JUSHUA W. WKON, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANVA (SUS), personally known to me to be the V.P. for BankUnited, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the V.P. (s)he/she signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the USCS and purposes therein set forth.
GIVEN under my hand and official seal this 25 day of January, 2013. NOTARY PUBLIC
My commission expires: JOSHUA W. NELSON Notary Jub'ic State of Utah My Commission Expires on: June 10, 2015
This Instrument was prepared by:
PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300 Chicago, IL 60602 BY: Scarlett Cowan
PLEASE SEND SUBSEQUENT TAX BILLS TO: Julita Piotrowska 5019 River Rd., Unit GW Schiller Park, IL 60176
REAL ESTATE TRANSFER 01/31/2013

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EXHIBIT A

UNIT GW THE 5019 NORTH RIVER ROAD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 6 IN INDIAN HIGHLANDS, A SUBDIVISION OF ALL THAT PART OF THE WEST 225 ACRES OF THE NORTH 32-30THS OF THE NORTH SECTION OF ROBINSON'S RESERVE, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0513939035, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

Commonly Known as 5019 River Road Unit GW, Schiller Park, IL 60176

Property Index No. 12-10-303-063-1002