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Prepared by and after Recording Return to: DianaDugdale 1303549007 Fee: \$42.00 Name: Karen A. Yarbrough RHSP Fee:\$10.00 Diamond Bank, FSB Firm/Company: Cook County Recorder of Deeds 1051 Perimeter Drive Address: Date: 02/04/2013 11:01 AM Pg: 1 of 3 Schaumburg, IL 60173 City, State, Zip: Assessor's Property Tax Parcel/Account Number:

SATISFACTION OF MORTGAGE OR DEED OF TRUST

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, Diamond Bank, FSB, a Corporation existing under the laws of the United States of America, does hereby certify that a certain Deed of Trust or Mortgage descriper below is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully row ased from said Deed of Trust or Mortgage:

Date of Mortgage/Deed of Trust:	October 22, 2012
Executed by (Mortgagor(s)):	Cherie A. Laaperi, Trustee of the Cherie A. Laaperi Trust
Executed by (Mortgagor(s)).	Dated November 11, 2003.
TU I CD and In Dook	, Page , PIN 14-33-319-041-0000
Filed of Record: In Book	, in the Recorder's Office
Document/Inst. No. 12333	nty, Illinois, on November 28, 2012 (date).
Of <u>Cook</u> Cour	nty, fillinois, on November 26, 2012 (date).
	Michael's Court, Chicago, IL 60 514
Legal Description: See Attached	
	//:-
	'/0
Cornoration executing this instrument	is the present holder of the above described Deed at Trust or
vage. IN WITNESS WHEREOF, this	is the present notation of the undersigned on this the 2440
of Juneary , 2012.	,
^	

Melanie Weirich BY: TITLE: Vice President

----Above This Line Reserved For Official Use Only----

Diamond Bank, FSB



1303549007 Page: 2 of 3

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STATE OF Illinois	
COUNTY OF (OG 4	
The foregoing instrument was acknowledged by 20 13 by Melanie Weirich, Senior Vice President of corporation acknowledging) on behalf of the corporation	on.
	Ne A D. Eile
(05.11)	Notary Public
(SEAL)	Printed Name: Kenne R J. Eng
My Commission Expires 05/02/15	
Coop	
Co	
	Clarkie
	The Control

1303549007 Page: 3 of 3

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EXHIBIT "A"

Legal Description:

THAT PART OF A TRACT OF LAND WHICH CONSISTS OF THE FOLLOWING THREE PARCELS OF LAND: A TRACT OF LAND WHICH INCLUDES PORTIONS OF LOTS TAKEN FOR THE OPENING OF OGDEN AVENUE, DESCRIBED

LOTS 67 THRU 81 AND 96 THRU 102 (EXCEPT THE NORTH 20 FEET OF SAID LOT 102, ALSO EXCEPT THE WEST 8 FEET OF LOTS 67 THRU 74 AND THE WEST 8 FEET OF THE NORTH 20 FEET OF LOT 75, ALSO EXCEPT THE EAST 20 FEET OF 1 07,76 THRU 81 AND THAT PART OF THE EAST 20 FEET OF LOT 75 TOGETHER WITH A TRIANGULAR SHAPED POPTION OF LOT 74 LYING SOUTH AND SOUTHEASTERLY OF A LINE THAT IS 53.46 FEET NORTHWESTERLY OF AND PARALLEL TO THE SOUTHEASTERLY LINE OF NORTH OGDEN AVENUE AS OPENED AND EXTENDED ALLIN C.J. HULL'S SUBDIVISION OF BLOCK 51 IN CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO ALL OF THE NORTH SOUTH 10 FOOT ALLEY LYING EAST OF AND ADJOINING LOTS 96 THRU 102 (EXCEPT THE NORTH 20 FEET OF LOT 102) IN C.J. HULL'S SUBDIVISION OF BLOCK 51, AFORESAID; ALSO THAT PART OF THE WEST 10 FEET OF NORTH ST. MICHAEL'S COURT LYING SOUTH OF THE SOUTH LINE OF WEST MENOMONEE STREET EXTENDED EAST AND LYING NORTHERLY OF A LINE THAT IS 53.46 FEET NORTHWESTERLY OF AND PARALLEL TO THE SOUTHEASTERLY LINE OF NORTH OGDEN AVENUE AS OPENED AND EXTENDED; DESCRIBED AS FOLLOWS: (FOR THE PURPOSE OF DESCRIBING THIS PARCEL MOST WESTERLY LINE OF SAID TRACT TAKEN AS "NORTH AND SOUTH"); BEGINNING ON THE EASTERLY LINE OF SAID TRACT AT A POINT 10.00 FEET NORTH OF THE SOUTHEAST CORNER OF SAID TRACT: THENCE NORTH 89, DEGREES 51 MINUTES 48 SECONDS WEST, 37.09 FEET; THENCE NORTH 0 DEGREES 07 MINUTES 18 SECONDS EAST, 57.77 FEET; THENCE NORTH 89 DEGREES 41 MINUTES 28 SECONDS WEST, 0.33 FEE.; THENCE NORTH 0 DEGREES 00 MINUTES 22 SECONDS EAST, 2.17 FEET; THENCE SOUTH 89 DEGREES 41 MINUTES 28 SECONDS EAST, 22.08 FEET; THENCE SOUTH 0 DEGREES 00 MINUTES 28 SECONDS EAST, 11.40 FEET: HENCE SOUTH 89 DEGREES 41 MINUTES 28 SECONDS EAST, 15.21 FEET TO THE EASTERLY LINE OF SAID TRACT, THENCE SOUTH 0 DEGREES 00 MINUTES 28 SECONDS EAST ALONG SAID EASTERLY LINE, 48.42 FEET TO THE POINT OF BEGINNING.

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, ASSET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS BY THE BANK OF RAVENSWOOD, TRUST NO. 2914, RECORDED ON THE 10TH DAY OF JULY, 1978 AS DOCUMENT 2452 5216 WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AND FILED FOR RECORD ON THE 10TH DAY OF JULY, 1978 AS DOCUMENT NO. 3030031 WITH THE REGISTRAR OF TITLES OF COOK COUNTY, I'LIN DIS.