Doc#. 1303557211 fee: \$50.00 Date: 02/04/2013 (0:37 NV) 3 1 of 1 *RHSP FEE \$10.00 Applied

PREPARED BY:

U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

SUBMITTED BY: Laurie Castlen

Loan Number: 8250328492

MERS PHONE#: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRUSENTS that, U.S. BANK NATIONAL ASSOCIATION ND holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and v. consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RANDALL FROESCHUE AND MICHELLE GRECO FROESCHUE, HUSBAND AND WIFE,

AS TENANTS BY THE ENTIRETY

Original Mortgagee(S): U.S. BANK NATIONAL ASSOCIATION ND

Original Instrument No: 1201015067 Original Deed Book: --Original Deed Page: ---

Date of Note: 11/04/2011 Original Recording Date: 11/04/2011 Property Address: 2023 W POTOMAC AVE CHICAGO, IL 695220000

Legal Description: LOT 16 IN BLOCK 2 IN BAIRD AND BRADLEYS SUBDIVISION IN THE EAST HALF OF THE NORTH WEST QUARTER AND THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRICNIPAL MERIDIAN, IN **COOK COUNTY, ILLINOIS.**

County: Cook County, Sote of IL PIN #: 17-06-127-018-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/04/2013.

U.S. BANK NATIONAL ASSOCIATION ND

By: Laurie Castlen Title: Officer

State of KENTUCKY) County of DAVIESS }

This instrument was acknowledged before me on 02/04/2013 by Laurie Castlen, Officer of U.S. BANK NATIONAL ASSOCIATION ND, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

OFFICIAL SEAL CHRIS MARTIN ARY PUBLIC - KENTUCKY

Notary Public: Chris Martin My Commission Expires:

01/24/2016

Resides in: DAVIESS