

ILLINOIS

COUNTY OF COOK (A)
POOL NO.

[LB0596]



Assignment-Interv.-Recorded

PREPARED BY SECURITY
CONNECTIONS, INC.

SETERUS, INC.
14523 SW MILLIKAN WAY, #200
BEAVERTON, OR 97005
ATTN

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. ITS SUCCESSORS AND ASSIGNS,

located at P.O. BOX 2026, FLINT, MI 48501-2026
hereby grants, assigns, and transfers to FEDERAL NATIONAL MORTGAGE ASSOCIATION

located at 14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated AUGUST 26, 2004, executed by ROY L PUCKETT JR, SINGLE

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. ITS SUCCESSORS AND ASSIGNS

and recorded on SEPTEMBER 15, 2004, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 0425945105 microfilm
number _____ pin number 16-18-126-021-1001

in the _____ plat of COOK _____ County
Illinois described hereinafter as follows:
SEE ATTACHMENT A

Property Address: 727 S MAPLE AVE UNIT #100, OAK PARK, IL 60304-1051



Loan No. J=lb8040110ai.s.102980 P=S.002.00006.2099
MIN 100015700041296753 MERS PHONE: 1-888-679-6377

Record and Return to:
Pierce and Associates
1 N. Dearborn St., Fl 13
Chicago, IL 60602-4312
PB# 13-00296

UNOFFICIAL COPY

[LB0596]

Together with all rights accrued or to accrue under said Real Estate Mortgage.

Dated JANUARY 29, 2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

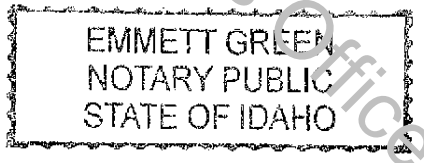
BY *Sarah Hix*
SARAH HIX
ASSISTANT SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On JANUARY 29, 2013, before me EMMETT GREEN personally appeared SARAH HIX and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and _____ and acknowledged to me the corporation executed it.

Emmett Green
EMMETT GREEN (COMMISSION EXP. 05-31-18)
Notary public



PREPARED BY:
SARAH HIX
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401

UNOFFICIAL COPY

LB-FC-5325932

UNIT NO. 100 IN COLONIAL MANOR SOUTH AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE SOUTH 26.06 FEET OF LOT 8 (EXCEPT THE WEST 7 FEET THEREOF), LOT 7 (EXCEPT THE WEST 7 FEET THEREOF), THE NORTH 27 FEET OF LOT 8 (EXCEPT THE WEST 7 FEET THEREOF) IN BLOCK 12, IN W. J. WILSON'S ADDITION TO OAK PARK, A SUBDIVISION IN THE WEST $\frac{1}{2}$ OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 16, 1888, IN BOOK 24 OF PLATS, PAGE 30, AS DOCUMENT NUMBER 773322, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO A DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MAY 19, 1979, AS DOCUMENT NUMBER 2488246, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

County of Cook County Clerk's Office