

**PREPARED BY:**  
WELLS FARGO HOME MORTGAGE  
X9400-L1C  
11200 W. PARKLAND AVE.  
MILWAUKEE WI 53224

**WHEN RECORDED MAIL TO:**  
WELLS FARGO HOME MORTGAGE  
LIEN RELEASE DEPT  
X9400-L1C  
11200 W. PARKLAND AVE.  
MILWAUKEE WI 53224

**SUBMITTED BY: ASHLEY MALLOY**

Loan Number: 0375913183  
MERS ID#: 10088080006003882  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JUDITH SUTTON AND THOMAS J SUTTON HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 1129249036

Date of Note: 01/21/2011

Original Recording Date: 10/19/2011

Property Address: 1410 W ARGYLE ST UNIT 2 CHICAGO, IL 60640

Legal Description: PARCEL 1:UNIT 1410 #2 IN THE 1401-1412 W. ARGYLE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: LOT 18 (EXCEPT THE WEST 8 FEET THEREOF) AND THE WEST 26 FEET OF LOT 19 (EXCEPT THAT PART OF SAID TRACT BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH EAST CORNER OF SAID TRACT; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE EAST LINE OF SAID TRACT A DISTANCE OF 9.56 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE EAST LINE OF SAID TRACT A DISTANCE OF 8.0 FEET; THENCE NORTH 84 DEGREES 47 MINUTES 31 SECONDS WEST 16.07 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 8.0 FEET; THENCE SOUTH 84 DEGREES 47 MINUTES 31 SECONDS EAST 16.07 FEET TO THE POINT OF BEGINNING), ALL IN CHANTS SUBDIVISION OF BLOCKS 4, "A" AND "B" (EXCEPT STREET HERETOFORE DEDICATED IN CHYTRAUS ADDITION TO ARGLE IN THE SOUTHWEST ¼ OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0715515071 TOGETHER WITH IT UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, CREATED BY EASEMENT AGREEMENT RECORDED MAY 25, 2007 AS DOCUMENT 0714560081, OVER THE FOLLOWING DESCRIBED LAND: THE NORTH 8 FEET OF THE FOLLOWING DESCRIBED LAND, TAKEN AS A TRACT: LOT 19 (EXCEPT THE WEST 26 FEET THEREOF) AND ALL OF LOTS 20, 21 AND 22 IN CHANT'S SUBDIVISION OF BLOCKS 4 AND "A" AND "B" (EXCEPT STREET HERETOFORE DEDICATED) IN CHYTRAUS ADDITION TO ARGLE IN THE SOUTHWEST ¼ OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

# UNOFFICIAL COPY

COOK COUNTY, ILLINOIS.

PIN #: 14-08-310-042-1002

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/01/2013.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



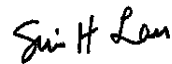
By: JACOB P. HEERWALD

Title: Assistant Secretary

State of MN }  
County of Hennepin }

This instrument was acknowledged before me on 02/01/2013 by JACOB P. HEERWALD, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: SUI H. LAU

My Commission Expires:

**01/31/2015**

Property of Cook County Clerk's Office