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LIS PENDENS NOTICE

Doc#: 1303510081 Fee: \$44.00 Karen A. Yarbrough RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 02/04/2013 12:19 PM Pg: 1 of 4

STATE OF ILLINOIS COOK COUNTY

IN THE CIRCUIT COURT OF COOK COUNTY

COOK COUNTY, ILLINOIS

Type or Print Complete Information

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[Reserved for Recorder's Use Only]

U.S. Bank National Association, As 7 rus ee For]	
Structured Asset Securities Corporation Mortgage]	
Pass-through Certificates, Series 2006-BC5]	CASE N
Plaintiff,]	
- ' (]	Filed W
vs.]	
Anjail P. Newell aka Anjail P. Newel; Fountain Crest	Dx	
Condominium Association Building No. 3; Fountain] < /	
Crest Homeowners Association; Unknown Owners and]	
Non-Record Claimants]	C /
Defendants.]	10,

CASE NO. 13 CH 2699

Filed With The Court: 1/29/13

LIS PENDENS AND NOTICE OF FORECLOSVRE

1

I, the undersigned, do hereby certify that I caused the above entitled mortgage forcelosure action to be filed in the above referenced circuit court and that the property affected by said cause is described as follows: SEE ATTACHED LEGAL DESCRIPTION

P.I.N. 29-10-209-027-1006

- (i) The names of all plaintiffs, defendants and the case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are: Anjail P. Newel
- (iv) The legal description is set forth below.
- (v) The common address or location of the property is: 14647 Greenwood Road Unit 106, Dolton, Illinois 60419

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- (vi) Identification of the mortgage sought to be foreclosed
 - a) Mortgagors: Anjail P. Newell aka Anjail P. Newel
 - b) Mortgagee: U.S. Bank National Association, As Trustee For Structured Asset Securities Corporation Mortgage Pass-through Certificates, Series 2006-BC5
 - c) Date of mortgage: August 31, 2006
 - d) Date and place of recording:
 September 13, 2006 in the office of the Recorder of Deeds or Registrar of Titles
 - e Document number: 0625626005

Recording document identification:

The undersigned further certifies pursuant to 735 ILCS 5/15-1218:

- (a) The name and address of the party plaintiff making said claim and asserting said mortgage is: U.S. Bank National Association, As Trustee For Structured Asset Securities Corporation Mortgage Pass-through Certificates, Series 2006-BC5
- (b) Said plaintiff-claims a mortgage lien upon said real estate: 14647 Greenwood Road Unit 106, Dolton, Illinois 60419
- (c) The nature of said claim is the mortgage and foreclosure action described above.
- (d) The names of the persons against where said claim is made are:
 Anjail P. Newell aka Anjail P. Newel; Four tain Crest Condominium Association
 Building No. 3; Fountain Crest Homeowners Association;
- (e) The legal description of said real estate appears below
- (f) The name and address of the person executing this notice at pea s below.
- (g) The name and address of the person who prepared his notice appears below.

One of its attorneys

Steven C. Lindberg

Prepared by:
FREEDMAN ANSELMO LINDBERG LLC
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EMAIL: foreclosurenotice@fal-illinois.com

630-453-6960 866-402-8661 630-428-4620 (fax) Attorney No. Cook 26122, DuPage 42005, Kane 031-26104,

Peoria 1794, Winnebago 3802, IL 03126232

Louis Freedman- 3126104, Thomas Anselmo- 3125949, Steven Lindberg- 3126232,

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Bryan D. Hughes- 6300070, Ann W. Lopez- 6190037, Jonathan Nusgart- 6211908,

William B. Kalbac- 6301771, G. Stephen Caravajal, Jr. - 6284718, Christopher Iaria- 6301746,

Christopher Weldon- 6287653, Michael Anselmo- 6307649, Teena Thomas- 6304145

Molly Glanz- 6307821, Colin Winters- 627980, John A. Blatt- 6301494, Nisha Parikh- 6298613

Return To: Firefly Legal, 19150 S. 88th Avenue, Mokena, IL 60448

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LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBER A-106 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THAT PART OF LOTS 28 AND 29 IN THE FIRST ADDITION TO DOLTON INDUSTRIAL PARK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 11 AND PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 10, ALL IN TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING ON THE NORTHEASTERLY LINE OF SAID LOT 28, A DISTANCE OF 109.37 FEET SOUTH 37 DEGREES, 48 MINUTES, 55 SECONDS EAST OF THE NORTH EAST CORNER OF SAID LOT 28; THENCE SOUTH 52 DEGREES, 11 MINUTES, 05 SECONDS WEST 164 FEET ON A LINE NORMAL TO LAST SAID LINE TO A POINT OF BEGINNING; THENCE SOUTH 37 DEGREES, 48 MINUTES, 55 SECONDS EAST 110.80 FEET; THENCE NORTH 52 DF GREES, 11 MINUTES, 05 SECONDS EAST 13.62 FEET; THENCE SOUTH 37 DEGREES, 48 MINUTES, 55 SECONDS EAST 36.75 FEET; THENCE SOUTH 52 DEGREES, 11 MINUTES, 05 SECONDS WEST 3.62 FEET; THENCE SOUTH 37 DEGREES, 48 MINUTES, 55 SECONDS EAST 110.80 FEET; THENCE SOUTH 52 DEGREES, 11 MINUTES, 05 SECONDS WEST 73.50 FEET; THENCE NORTH 37 DEGREES, 48 MINUTES, 55 SECONDS WEST 108.85 FEET; THENCE SOUTH 52 DEGREES, 11 MINUTES, 05 SECONDS WEST 10 FEET; THENCE NORTH 37 DEGREE'S, 48 MINUTES, 55 SECONDS WEST 149.50 FEET; THENCE NORTH 52 DEGREES, 11 MINUTES, 05 SECONDS EAST 73.50 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 5, 1972 AND KNOWN AS TRUST NUMBER 44066, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22685313; TOGETHER WITH AN UNDIVIDED 2.093 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 5, 1972 AND KNOWN AS TRUST NUMB ER .4066 RECORDED AS DOCUMENT NUMBER 22544879 AND AS CREATED BY DEED FROM LASALLE NATIONAL BANK, TRUST NUMBER 44066 TO ROBERT C. BORST AND SHARON K. BORST RECORDED AS DOCUMENT NO. 22724009 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

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CERTIFICATE OF SERVICE OF LIS PENDENS ON THE ILLINOIS DEPARTMENT OF FINANCIAL AND PROFESSIONAL REGULATION

AFFIDAVIT

State of Illinois)) SS
County of Cook)
, on outer do neledy depose and state that I serve
a copy of the auached Lis Pendens to the Illinois Department of Financial and Professional Regulation at
122 S. Michigan A /e., Suite 1900, Chicago, IL 60603, on 1112
MINION TO THE REPORT OF THE PARTY OF THE PAR
CERTIFICATION
Under penalties as provided by ia v pursuant to 735 ILCS 5/1-109, the undersigned certifies that
the statements set forth in this instrument are true and correct, except as to matters therein stated to be on
information and belief and as to such matters the undersigned certifies as aforesaid that he verily
believes the same to be true.
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