PO BOX 3228 NAPERVILLE IL 60566-3228

This Instrument Was Prepared By:

HAUSELMAN, RAPPIN & OLSWANG, LTD 39 S. LASALLE ST., SUITE 1105 CHICAGO, IL 60603 Doc#: 1303516044 Fee: \$60.00 Karen A. Yarbrough RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 02/04/2013 11:49 AM Pg: 1 of 1

## ASSIGNMENT OF MORTGAGE

## KNOW ALL MEN BY THESE PRESENTS:

That PACIFICA LOAN POOL, LLC, whose mailing address is 1785 Hancock St., Ste 200, San Diego, CA 92110, its successors and assigns, herein designated as the Assignor, for and in consideration of the sum of TEN and 00/00 DOLLARS (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, assign, and transfer to Real Estate Asset Trust 2011-2, herein designated as the Assignee, its rights in that certain mortgage executed by STEVEN P. SMITH and LARA A. SMITH, dated May 25, 2006 and recorded in Official Records June 19, 2006 as Document No. 0617006156, of the public records of CC OK County, Illinois and encumbering the property more particularly described as follows:

UNIT NUMBER 1244 C. GLENEAGLE TRAIL CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: VARIOUS LOTS IN GLENEAGLE TRAIL, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 35 NORTH, & NGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AT GUITT 31, 2004, AS DOCUMENT NUMBER 0424418088; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Tax ID: 31-20-114-014-1084

Property Address: 1013 FIELDSIDE DRIVE, MATTFSON, IL 60443

Together with the note or obligation described in said montgage and the money due and to become due thereon.

TO HAVE AND TO HOLD the same unto the said Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the said Assignor has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed by its proper officer thereunto duly arthorized, on <u>December 8</u>, 2011.

Signed, sealed and delivered in the presence of:

Xatrician emphill

Print Name: Latricia Hemphil

Marinka (garnele: Print Name: Marina Czarnecki PACIFICA LOAN POOL, LIC : +'s attorney-in-fac

Mailing Address:

1785 Hancock St., Ste. 200 San Diego CA 92110

STATE OF TX COUNTY OF DALLAS

WITNESS my hand and official seal in the County and State last aforesaid on

TRICIA BLANTON
Notary Public, State of Texas
My Commission Expires
August 25, 2015

Notary Public, State of

Jame: Succió de

My commission expires:

F12050240