

UNOFFICIAL COPY

LIS PENDENS/
NOTICE OF FORECLOSURE



Doc#: 1303522067 Fee: \$42.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/04/2013 01:58 PM Pg: 1 of 3

RETURN TO:
E.L. Johnson Investigations
53 W. Jackson Ave Ste. 915
Chicago, IL 60604

PA1301148

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. BANK NATIONAL ASSOCIATION, AS)
TRUSTEE, SUCCESSOR IN INTEREST TO BANK)
OF AMERICA, NATIONAL ASSOCIATION AS)
TRUSTEE AS SUCCESSOR BY MERGER TO)
LASALLE BANK NATIONAL ASSOCIATION, AS)
TRUSTEE FOR CERTIFICATEHOLDERS OF BEAR)
STEARNS ASSET BACKED SECURITIES I LLC)
ASSET BACKED CERTIFICATES, SERIES)
2004-HE9)

PLAINTIFF) NO.

13 CH 3034

) 20606 GARDNER AVENUE
) CHICAGO HEIGHTS, IL 60411

VS

) JUDGE

EDWARD CLIFFEL A/K/A EDWARD J CLIFFEL;)
LINDA CLIFFEL A/K/A LINDA M CLIFFEL;)
JPMORGAN CHASE, N.A. S/I/I TO HOME)
SAVINGS OF AMERICA, FSB; THORN CREEK)
BASIN SANITARY DISTRICT; MIDSTATE)
COLLECTION SOLUTIONS, INC., ASSIGNEE OF)
CENTRAL TOWING; UNKNOWN OWNERS AND)
NONRECORD CLAIMANTS;)

DEFENDANTS)

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 31 day of January, 2013, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 14 IN ROBERT BARTLETT'S OLYMPIA GARDENS, A SUBDIVISION

UNOFFICIAL COPY

OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER AND THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 20606 GARDNER AVENUE
CHICAGO HEIGHTS, IL 60411

The subject mortgage has been recorded/registered as document number: #0414620029 .

SIGNATURE: DK ^{David Hugar} ARDC # 6301740 Attorney of Record
PIERCE & ASSOCIATES

TAX NO. 32-18-302-019-0000

DOCUMENT PREPARED BY:
Pierce and Associates
1 North Dearborn, Suite 1300
Chicago, IL 60602
(312) 346-9088
Email: pleadings@att-pierce.com

Property of Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. BANK NATIONAL ASSOCIATION, AS)
TRUSTEE, SUCCESSOR IN INTEREST TO BANK)
OFAMERICA, NATIONAL ASSOCIATION AS)
TRUSTEE AS SUCCESSOR BY MERGER TO)
LASALLE BANK NATIONAL ASSOCIATION, AS)
TRUSTEE FOR CERTIFICATEHOLDERS OF BEAR)
STEARNS ASSET PACKED SECURITIES I LLC)
ASSET BACKED CERTIFICATES, SERIES)
2004-HE9)

PLAINTIFF

) NO.

13 CH 3034

) 20606 GARDNER AVENUE
) CHICAGO HEIGHTS, IL 60411

VS

) JUDGE

EDWARD CLIFFEL A/K/A EDWARD J CLIFFEL;)
LINDA CLIFFEL A/K/A LINDA M CLIFFEL;)
JPMORGAN CHASE, N.A. S/I/I TO HOME)
SAVINGS OF AMERICA, FSB; THORN CREEK)
BASIN SANITARY DISTRICT; MIDSTATE)
COLLECTION SOLUTIONS, INC., ASSIGNEE OF)
CENTRAL TOWING; UNKNOWN OWNERS AND)
NONRECORD CLAIMANTS;)

DEFENDANTS)

**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation
122 S. Michigan Ave., 19th Floor
Chicago, Illinois 60603

CERTIFICATION

I, David Hugar, attorney, certify that I reviewed this notice on
1/30/13 to be filed along with a copy of the lis pendens
notice with the above entitled address.

DH
SIGNATURE

David Hugar
ID # 6301740

Pierce & Associates, P.C.
1 N. Dearborn, Suite 1300
Chicago, IL 60602
312 -346-9088
Email: pleadings@atty-pierce.com
Att. No. 91220
PA 130 1148