

# UNOFFICIAL COPY

Recording Requested By:  
CCO MORTGAGE

When Recorded Return To:  
LINDA JENNINGS  
CCO MORTGAGE  
P.O. BOX 6260  
Glen Allen, VA 23058-9962



Doc#: 1303522011 Fee: \$40.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/04/2013 08:52 AM Pg: 1 of 2



### RELEASE OF MORTGAGE

CCO MORTGAGE #:0018245928 "PATEL" Lender ID:059/4005744968 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by AMBARAM C PATEL AND RAMILA A PATEL, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 05/26/2004 Recorded: 06/14/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0416629022, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 03-34-200-096-0000  
Property Address: 605 NORTH MAPLE CT, MT PROSPECT, IL 60056

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.


RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A.  
On January 18th, 2013

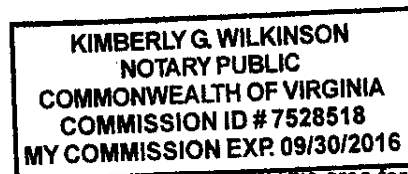
By:   
LINDA B. JENNINGS, Authorized Signer

STATE OF Virginia  
COUNTY OF Henrico

On January 18th, 2013, before me, KIMBERLY G. WILKINSON, a Notary Public in and for Henrico in the State of Virginia, personally appeared LINDA B. JENNINGS, Authorized Signer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
KIMBERLY G. WILKINSON  
Notary Expires: 09/30/2016 #7528518



(This area for notarial seal)

Prepared By: Kimberly G. Wilkinson, CCO MORTGAGE 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

SPS 7  
P 2  
S M  
M N  
SC 7  
E 7  
INT 9/18

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## EXHIBIT A

The South 25.84 feet of the following described tract of land; also the North 12 feet of the South 50.83 feet of the East 26 feet of the following described tract of land: The East 128.17 feet of the West 320.67 feet of the North 173.66 feet of the South 251.16 feet of Lot 3 in Maple Crest Subdivision, a subdivision of part of the Northeast 1/4 of Section 34, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois; together with easements for ingress and egress and public utilities and parking and driveways as set forth in the Declaration recorded in Cook County, Illinois, Recorder's Office January 4, 1973 as Document Number 22176857, all in Cook County, Illinois, reserving however the right to grant to others the easements as set forth in said declaration.

Permanent Parcel Number: 03-34-200-096-0000  
AMBARAM C. PATEL AND RAMILA A. PATEL, HUSBAND AND WIFE

605 MAPLE COURT, MOUNT PROSPECT IL 60056  
Loan Reference Number : |586231/COBPROC  
First American Order No: 5637985  
Identifier: ELS