Recording Requested By:
AMERICA'S SERVICING COMPANY

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When Recorded Return To:
LIEN RELEASE DEPT.

AMERICA'S SERVICING COMPANY
1003 E BRIER DR
MAC X0501-022

SAN BERNARDINO, CA 92408

Doc#: 1303534002 Fee: \$42.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/04/2013 08:23 AM Pg: 1 of 3



RELEASE OF MORTGAGE

America's Servicing Compan, #.1328024946 "HAYNES III" Lender ID:G19001/71819387 Cook, Illinois MERS #: 100226201000053.33 313 #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by LORI L. A. HAYNES, MARRIED TO PATRICK J. HAYNES III, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 08/30/2005 Recorded: 09/23/2005 in Book/Reel/Liber. N/A Page/Folio: N/A as Instrument No.: 0526604488, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Acreof

Assessor's/Tax ID No. 05-21-412-012-0000

Property Address: 175 SHERIDAN ROAD, WINNETKA, IL 60093 /

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the opregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On <u>January 22nd</u>, <u>2013</u>

LAURA LEVARIO, Assistant Secretary

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no yes

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OFFICIAL CC

STATE OF California COUNTY OF San Bernardino

On January 22nd, 2013 before me, YOLANDA LOPEZ, Notary Public, personally appeared LAURA LEVARIO , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

XLANDA LOPEZ

otary Expires: 06/19/2 114 #1893174 SAN BERNARDINO COUNTY My Comm. Expires June 19, 2014

(This area for notarial seal)

Prepared By:

PANY COUNTY CONTROL Toylen Clarrett (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408 866-430-0675

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UNOFFICIAL COPY

STREET ADDRESS: 175 SHERID: ROAD

CITY: WINNETKA COUNTY: COOK

TAX NUMBER: 05-21-412-012-0000

LEGAL DESCRIPTION:

LOT 6 AND LOT 5 (EXCEPT THE SOUTHERLY 1/2 OF LOT 5 DESCRIBED AS LYING SOUTHERLY OF A STRAIGHT LINE DRAWN FROM A POINT IN THE EASTERLY LINE OF SHERIDAN ROAD, LOCATED 50 FEBT NORTHWESTERLY (MEASURED ALONG SAID EASTERLY LINE) FROM SOUTHWESTERLY CORNER OF SAID LOT 5 TO WATERS EDGE OF LAKE MICHIGAN AND PASSING THROUGH A POINT EQUI-DISTANT FROM AND IN THE SAME STRAIGHT LINE WITH A POINT IN THE SOUTHERLY LINE OF SAID LOT 5 LOCATED 456.8 FEET EASTERLY FROM THE EASTERLY LINE OF SHERIDAN ROAD (MEASURED ALONG THE SOUTHERLY LINE) AND A POINT IN THE NORTHERLY LINE OF LOCATED AT 445.3 FEET EASTERLY FROM THE EASTERLY LINE OF SHERIDAN ROAD (MEASURED ALONG THE NORTHERLY LINE)) IN R. WILLIAMSON'S SHERIDAN ROAD SUBDIVISION IN SECTION 21 AND 22, TOWNSHIP 42 NORTH, RANCE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID SUBDIVISION RECORDED APRIL 8, 1920.