

# UNOFFICIAL COPY



Doc#: 1303645039 Fee: \$44.25  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/05/2013 10:13 AM Pg: 1 of 3

## Full Satisfaction And Release of Mortgage

**LIBERTY BANK FOR SAVINGS**  
**7111 W FOSTER AVE, CHICAGO, IL 60656-1988**

Loan No. **10-19400268**

a corporation existing under the laws of the

### STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **MICHAEL JAMES COLEMAN, SINGLE NEVER MARRIED**

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated **May 08, 2006**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. **0613946085**, and a certain \_\_\_\_\_ dated \_\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of **ILLINOIS** in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, and a certain \_\_\_\_\_ dated \_\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of **ILLINOIS**, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described, as follows, to-wit:

### SEE ATTACHED LEGAL DESCRIPTION

PIN# (s): **17-06-418-046-1003**

**COMMONLY KNOWN AS: 1035 N HERMITAGE AVE #3 CHICAGO, ILLINOIS 60622-3254**

situated in the **CITY** of **CHICAGO**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

*[Handwritten signatures and initials]*

# UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTANT Secretary, this 22<sup>ND</sup> day of JANUARY A.D., 2013

ATTEST: LIBERTY BANK FOR SAVINGS

*Louis Polychronis*  
ASSISTANT Secretary

By *Valentina Barbias*  
VICE President

STATE OF ILLINOIS

ss. }

I, JOHN T. BRISLEN

the undersigned, a Notary Public

COUNTY OF DUPAGE

in and for said County, in the state aforesaid, DO HEREBY CERTIFY THAT VALENTINA BARBIAS

personally known to me to be the VICE President of

**LIBERTY BANK FOR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL 60656-1988**

a corporation; and

Louis Polychronis

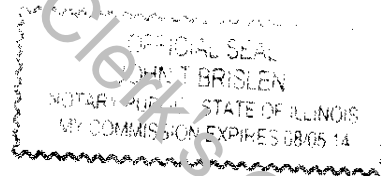
personally known to me to be the ASSISTANT

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth

GIVEN under my hand and Notarial Seal this 22<sup>ND</sup> day of JANUARY A.D. 2013

*John T. Brislen*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY  
**LIBERTY BANK FOR SAVINGS**  
7111 W FOSTER AVE  
CHICAGO, IL 60656-1988



**RECORD AND MAIL TO:**  
MICHAEL JAMES COLEMAN  
1035 N HERMITAGE AVE #3  
CHICAGO, IL 60622-3254

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

# UNOFFICIAL COPY

**LEGAL DESCRIPTION:**

Parcel 1: Unit No. 3 in 1035 North Hermitage Condominium, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 99669025, as amended from time to time, in the East 1/2 of the Southeast 1/4 of Section 6, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: The exclusive right to the use of Garage Space 3, a limited common element as delineated on the survey attached to the Declaration aforesaid recorded as Document Number 99669025.

Parcel 3: The exclusive right to the use the Roof over said Unit 3, a limited common element as delineated on the survey attached to the Declaration aforesaid recorded as Document Number 99669025.

PIN NUMBER: 17-06-418-046-1003

COMMONLY KNOWN AS: 1035 N. HERMITAGE AVE, UNIT #3, CHICAGO, IL 60622