



Doc#: 1303649072 Fee: \$40.00  
Karen A. Yarbrough RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 02/05/2013 01:15 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, the undersigned, PNC Bank, successor by merger to National City Bank, 1900 East Ninth Street, Cleveland OH 44114 hereby sells, assigns, transfers and sets over to UNITED GUARANTY RESIDENTIAL INSURANCE COMPANY OF NORTH CAROLINA, 230 North Elm Street, Greensboro, NC 27401, ITS SUCCESSORS AND/OR ASSIGNS, all of its right, title and interest in and to the Mortgage/Deed between Ryan Weinberg Unmarried Individual and PNC Bank, successor by merger to National City Bank, dated December 18, 2006 in the amount of \$37,000.00 and recorded on January 23, 2007 in the official records of Cook County, State of IL in Doc#: 0702315129.

Legal Description of property: See Attached Exhibit "A"

PROPERTY ADDRESS: 1243 Baldwin Ln Palatine, IL 60074

WITNESS:  
Christina Revmatas

Printed Name: Christina Revmatas  
October / , 2012

PNC Bank

BY   
Bank Officer, Joy Nevans

STATE OF Ohio )  
COUNTY OF Cuyahoga )

On the 1 day of Oct in the year 2012 before me, the undersigned, personally appeared JOY NEVANS, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:

NOTARY PUBLIC

This instrument prepared by:

Cassandra Miller  
PNC Bank 6750 Miller Rd Brecksville, Ohio 44141



**PATRICIA E GENIUSZ**  
Notary Public, State of Ohio  
My Commission Expires  
March 12, 2016

# UNOFFICIAL COPY

Exhibit A:

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: PARCEL 1: UNIT 607 IN SAN TROPAL CONDOMINIUM, AS DELINEATED ON SURVEY, OF THE FOLLOWING DESCRIBED PARCEL OF LAND (HEREINAFTER REFERRED TO AS PARCEL): THAT PART OF THE SOUTH 780.0 FEET, AS MEASURED AT RIGHT ANGLES OF THE SOUTH LINE THEREOF, OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, THENCE EAST ALONG THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, 282.96 FEET; (THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4 BEING ASSUMED AS RUNNING DUE EAST AND WEST FOR THIS LEGAL DESCRIPTION) THENCE NORTH 167.0 FEET TO A POINT FOR A PLACE OF BEGINNING OF THE PARCEL OF LAND THEREIN DESCRIBED; THENCE WEST 77.0 FEET; THENCE NORTH 88.0 FEET; THENCE WEST 13.40 FEET; THENCE NORTH 217.17 FEET; THENCE EAST 77.0 FEET; THENCE SOUTH 123.0 FEET; THENCE EAST 71.40

Permanent Parcel Number: 02-12-200-021-1044  
RYAN WEINBERG

1243 EAST BALDWIN LANE, PALATINE IL 60074

Clerk's Office