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SPECIAL WARRANTY DEED

File No: 137-449495

S2731

Gardi and Haught, Ltd. Attorneys at Law 951 N. Plum Grove Rd. Suite G Schaumburg, H. 60173



Doo#: 1303655045 Fee: \$42.00
Karen A. Yarbrough RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/05/2013 03:27 PM Pg: 1 of 3

CT \$57 5135046 171 3544
THIS AGREEMENT, made and entered into this 354

THIS AGREEMENT, made and entered into this day of d

WITNESSETH that for as in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 2.7.742 CHERRYWOOD LN., HOMEWOOD, IL 60430 which is legally described as follows:

(See Attacl ed Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, exercists, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charges, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend.

Buyer's Acknowledgement:

Daniel Christopher

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of

O,X

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authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development

Signed, sealed and	Secretary	Secretary of Housing and Urban Development			
Delivered in the present of:	5 /.				
	By:	<u> </u>	The state of the s		
Ah Billey Stohn Isoley	(200	George S. Made			
		for the United States Department of Housing and Urban Development, an agency of the United States of America.			
The same					
12 Can Bon	States of A	America.			
"EXEMPT" rander provisions of Para Section 4, Real Vista to Transfer Tax A					
1123/13 19/	H				
Date Buyer Seller of	r Representative	EAL ESTATE TRA	NSFER	01/26/2013	
STATE OF SA			COOK	\$0.00	
STATE OF 1271	SS.		ILLINOIS:	\$0.00	
COUNTY OF FILMON	555.		TOTAL:	\$0.00	
	4		00 2013010160400		
Before me, the undersigned, a Notary	y Públic in and for	r the State and Coun	ty aforesaid, perso	inally	
appeared Solde Solde person who executed the foregoing ins	who is ocrsona	ny wen known to m Adate A A 24/2577	z and known to b	e uic ne of	
the above cited authority and acknowle	edged the foregoing	irstrument to be his/	er free act and de	ed on	
behalf of Ofer the from	HUD's delegate	u Matagement and M	arketing Contracto	rs by	
virtue of a delegation of authority pu					
Housing and Urban Development, of V Housing and Urban Development, an ap-	_		ed States Departme	ent of	
•		10.			
Witness my hand and official so	eal thisday	101 Junsing	, 2013.		
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	The state of the s	Notary Public			
38. SS/ 31. TA	I	V			
	My commission ex	xpires: (-) (16		
To any serious					
FULT WILL					
PREPARED BY AND MAIL TO:	SEND	SUBSEQUENT TA	AX BILLS:		
Gardi and Haught, Ltd.	P	miel Cha	stanhor		
Tom Haught	C.	WHEN CHILL	510014		
951 N. Plum Grove Rd. Suite G	17	uniel Chri 1742 Chen tomowood	YWWA Y	},	
Schaumburg, IL 60173		Lancusad	11 1-0117	0	
	t	TO YILL WOODY	12 0049	U	

1303655045 Page: 3 of 3

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5135046 MNC STREET ADDRESS: 17742 CHERRYWOOD LANE

CITY: HOMEWOOD COUNTY: COOK

TAX NUMBER: 28-36-224-013-0000

LEGAL DESCRIPTION:

LOT 52 IN PACESETTER HOLLYDALE SUBDIVISION OF THAT PART LYING WEST OF AND ADJOINING THE 100 FEET RIGHT OF WAY OF GOVERNOR'S HIGHWAY OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

LEGALD

PAP

01/24/13