

When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1771483260

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present mortgagee of a Mortgage made by MICHAEL DOTSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 01/02/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County in the State of Illinois, in Book , Page , or as Document # 1109841033.

Re-Record: DT: 11/13/2008 INST: 0651811058.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 17-05-320-066-0000

Property more commonly known as: 916 N ELIZABETH ST, CHICAGO, IL 60642.


Dated on 01/29/2013 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

By:   
Deandrea Chapman VICE PRESIDENT

STATE OF LOUISIANA  
PARISH OF OUACHITA

On 01/29/2013 (MM/DD/YYYY), before me appeared Deandrea Chapman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Ira D. Brown  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME

IRA D. BROWN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 16206

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 19017187 \_6 PRIME CJ4579533 100196368002201435 MERS PHONE 1-888-679-6377 T1713011515 [C] RCNIL1



\*19017187\*

# UNOFFICIAL COPY

## EXHIBIT A

**Legal Description:****PARCEL 1:**

THE SOUTH 20.14 FEET OF THE NORTH 114.0 FEET AS MEASURED AT RIGHT ANGLES TO THE WEST LINE OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT:

THAT PART OF LOTS 64 AND 65 IN BLOCK 23 IN THE SUBDIVISION OF BLOCK 23 AND 25 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST PART OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 64; THENCE ON AN ASSUMED BEARING OF SOUTH 00 DEGREES 00 MINUTES 00 SECONDS ALONG THE WEST LINE OF SAID LOT 64, 127.0 FEET TO THE SOUTHWEST CORNER OF SAID LOT; THENCE NORTH 89 DEGREES 59 MINUTES 38 SECONDS EAST ALONG THE SOUTH LINE OF LOTS 64 AND 65, 46.0 FEET; THENCE NORTH 46 DEGREES 12 MINUTES 39 SECONDS EAST 4.04 FEET; THENCE NORTH 21 DEGREES 05 MINUTES 55 SECONDS WEST, 133.72 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 64, 1.0 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 64; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE NORTH LINE OF SAID LOT 64, 1.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

AN UNDIVIDED 1/3 INTEREST AS TENANTS IN COMMON TO THAT PART OF LOTS 64 AND 65 (TAKEN AS A TRACT) IN BLOCK 23 IN THE SUBDIVISION OF BLOCK 23 AND 25 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST PART OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 64; THENCE ON AN ASSUMED BEARING OF SOUTH 00 DEGREES 00 MINUTES 00 SECONDS ALONG THE WEST LINE OF SAID LOT 64, 127.0 FEET TO THE SOUTHWEST CORNER OF SAID LOT; THENCE NORTH 89 DEGREES 59 MINUTES 38 SECONDS EAST ALONG THE SOUTH LINE OF LOTS 64 AND 65, 46.0 FEET; THENCE NORTH 46 DEGREES 12 MINUTES 39 SECONDS EAST 4.04 FEET; THENCE NORTH 21 DEGREES 05 MINUTES 55 SECONDS WEST, 133.72 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 64, 1.0 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 64; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE NORTH LINE OF SAID LOT 64, 1.0 FEET TO THE POINT OF BEGINNING (EXCEPTING THEREFROM THE NORTH 114.0 FEET AS MEASURED AT RIGHT ANGLES TO THE WEST LINE OF AFORESAID TRACT) IN COOK COUNTY, ILLINOIS.

