Doc#. 1303657316 fee: \$50.00 JNOFFICI*A* Date: 02/05/2013 12:11 ook County Recorder of Deeds \*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

CHARLES E PERTILE, SHEREE G PERTILE 1002 N Dunton Ave Arlington Heights IL 60004

**SUBMITTED BY: Shirley Humberd** 

DOCID 0002077649412005N MERS ID#:

MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Deed Page:

OFFICE

Original Mortgagor(S): CHARLES E PERTILE, SHEREI G PERTILE Original Instrument No: 0930749050 Original Decd Fock:

Date of Note: 10/28/2009

Property Address: 1002 N DUNTON AVE ARLINGTON HEIGHT'S, IL 50004

Legal Description: LOT 4 IN J. MAUER'S ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION OF THE NORTH 50 FEET OF THE WEST 1/4 OF LOT 7 AND 7/12 EAST 3/4THS OF LOT 7 IN THE SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NOKTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT REGISTERED AS DOCUMENT NUMBER LR1399856 AND CERTIFICATE OF CORRECTION THEREOF REGISTERED AS DOCUMENT NUMBER LR1410721, IN COOK COUNTY, ILLINOIS

PIN #: <u>03-29-126-008-0000</u> County: Cook County, State of Kir 101

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this are of 02/05/2013.

Mortgage Electronic Registration Systems, Inc.

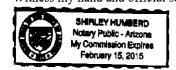
By: Rabiah January

Title: Assistant Vice President

State of ARIZONA City/County of Maricopa

On <u>02/05/2013</u>, before me, <u>Shirley Humberd</u>, Notary Public, personally appeared <u>Rabiah January</u>, <u>Assistant Vice President</u> of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Shirley Humberd Phone # (800) 540-2684