Doc#. 1303657320 fee: \$50.00

Date: 02/09/2013 12:02 19/09 1/0f /2

Dock County Recorde of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

CARLOS ROBLES, MARGARITA SOTO 3607 W 53rd St Apt 1 Chicago IL 60632

SUBMITTED BY: Shirley Humberd

DOCID 0002102615732005N

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Bank of America**, **N.A.**, being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Deed Page:

Original Mortgagor(S): <u>CARLOS ROBLES, MARGARI FA SOTO</u> Original Instrument No: <u>0927115034</u> Original Decd Fook:

Date of Note: 08/21/2009

Property Address: 3607 W 53RD STREET UNIT 1 CHICAGO, IL (1632

Legal Description: ALL THAT PARCEL OF LAND IN COUNTY OF COOK, STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DOCUMENT 0711005270 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: UNIT 3607-1 IN THE 3601-07 W, 53RD STREET CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: LOT 30 TO 33 BOTH INCLUSIVE AND THE NORTH 70.53 FEET OF LOT 29 AND ALSO THE EAST 16.00 FEET OF LOT 29 IN BLOCK 1 IN NORTH CHICAGO LAWN, A SUBDIVISION OF SOUTHEAST 1/4 OF SOUTHWEST 1/4 (EXCEPT RAILROAD RIGHT OF WAY) OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE VACATED ALL BY LYING NORTH AND ADJOINING LOT 29 AND SOUTH OF AND ADJOINING LOT 30 TO 33 IN BLOCK 1 IN NORTH CHICAGO LAWN A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT RAILROAD RIGHTY OF WAY) OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIF D PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 19-11-325-049-1009 County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/05/2013.

Bank of America, N.A.

By: Rabiah January

Title: Assistant Vice President

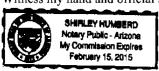
State of ARIZONA City/County of Maricopa

On <u>02/05/2013</u>, before me, <u>Shirley Humberd</u>, Notary Public, personally appeared <u>Rabiah January</u>, <u>Assistant Vice President</u> of <u>Bank of America</u>, <u>N.A.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

1303657320 Page: 2 of 2

Witness my hand and official seal on the date hereinabove set 10th. AL CC



Notary Public: Shirley Humberd

Phone # (800) 540-2684

Property of Cook County Clerk's Office