

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 100001414511699357

SATISFACTION OF MORTGAGE


The undersigned declares that it is the present owner of a Mortgage made by PAULINE KLANK, A/K/A PAULINE KRUGER to JPMORGAN CHASE BANK, N.A. bearing the date 05/23/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0617916001.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 06-34-214-004-0000

Property more commonly known as: 329 BRYCE CT, BARTLETT, IL 60103-4464.

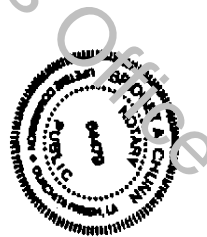
Dated on 01/29/2013 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

By: 
Deandrea Chapman VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF ORLEANS

On 01/29/2013 (MM/DD/YYYY), before me appeared Deandrea Chapman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Bridget A. Chron
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 19018613 _1 HELOC CJ4595332 T2213011417 [C] RCN11



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UNOFFICIAL COPY

EXHIBIT A

Tax ID : 06-34-214-004-0000

LOT 18 IN WILLIAMSBURG HILLS UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 28, 1986 AS DOCUMENT 84382846, IN COOK COUNTY, ILLINOIS, 06-34-214-004-0000.



Property of Cook County Clerk's Office