

PREPARED BY and RETURN TO:
BANK OF SPRINGFIELD
PO BOX 19301
SPRINGFIELD, IL 62794

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE MUST BE
FILED WITHIN THE
COUNTY WHERE THE
OWNERS PROPERTY IS
LOCATED.

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the **BANK OF SPRINGFIELD**, a banking association of Springfield, Illinois, for and in consideration of the payment of all or a portion of the indebtedness secured by a certain mortgage executed by Mortgagor, **John M. Sigle a/k/a John Sigle** dated September 9, 2010 and recorded as **Document No. 1025308128** on September 10, 2010 in the Recorder of Deeds Office of Cook County, Illinois does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto said Mortgagor all right, title interest, claim or demand whatsoever it may have acquired in, through or by said Mortgage in the amount of \$338,750.00 and to the real estate described as follows:

LEGAL: See attached

Property Address: 456 West Armitage #3, Chicago, Illinois 60617
Tax ID Number: 14-33-131-063-1019, 14-33-131-063-1020

WITNESS WHEREOF the undersigned Bank has caused this instrument to be signed on its behalf and its corporate seal affixed thereto by its officers duly authorized thereunto by its Board of Directors, on January 29, 2013.

BANK OF SPRINGFIELD

BY: Donna Volk

ATTESTED BY: [Signature]

STATE OF ILLINOIS)
)
COUNTY OF SANGAMON)

I, the undersigned, a Notary Public, in and for said County and State, do hereby certify that Donna Volk and Brandon Griffith, personally known to me as Vice President Loan Servicing and Loan Servicing Officer, respectively, of the Bank of Springfield, and personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the aforesaid instrument and affixed the corporate seal of the said Bank thereto, all as the free and voluntary act of the said Bank of Springfield, for the uses and purposes therein set forth, being duly authorized thereunto.

Given under my hand and notary seal on January 29, 2013.

Laura J. Wright
NOTARY PUBLIC



UNOFFICIAL COPY**Exhibit A**

Parcel 1: Unit No. 456-3 in the Armitage Village Condominium, as delineated on a Survey of the following described real estate: All of Lot 2 (except that part of Lot 2 which lies North of the South 73 feet thereof and which lies West of the East line of said Lot 1, extended South to the North line of the South 73 feet of said Lot 2), in J. Elmer Cable's Resubdivision of Lots 1 to 6 in C.O. Hansen's Subdivision of Lots 1 to 5 in Carlson and Weltz's Subdivision of the West 2 acres of Block 29, also Lots 1 and 2 in J. Wadington's Subdivision of the East 3 acres of Block 29, all in the Canal Trustees Subdivision of the North 1/2 of the North 1/2 of the Southeast 1/4 and the East 1/2 of the Southwest 1/4 of Section 33, Township 40 North, Range 14, East of the Third Principal Meridian; which Survey is attached as Exhibit "A" to the Declaration of Condominium recorded August 16, 2004 as Document No. 0422934005, as may be amended from time to time, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Parcel 2: The exclusive right to the use of Roof Rights No. R-5; a limited common element, as delineated on the Survey attached to the Declaration, aforesaid, recorded as Document No. 0422934005.

Parcel 3: Unit No. P-1 in the Armitage Village Condominium, as delineated on a Survey of the following described real estate: All of Lot 2 (except that part of Lot 2 which lies North of the South 73 feet thereof and which lies West of the East line of said Lot 1, extended South to the North line of the South 73 feet of said Lot 2), in J. Elmer Cable's Resubdivision of Lots 1 to 6 in C.O. Hansen's Subdivision of Lots 1 to 5 in Carlson and Weltz's Subdivision of the West 2 acres of Block 29, also Lots 1 and 2 in J. Wadington's Subdivision of the East 3 acres of Block 29, all in the Canal Trustees Subdivision of the North 1/2 of the North 1/2 of the Southeast 1/4 and the East 1/2 of the Southwest 1/4 of Section 33, Township 40 North, Range 14, East of the Third Principal Meridian; which Survey is attached as Exhibit "A" to the Declaration of Condominium recorded August 16, 2004 as Document No. 0422934005, as may be amended from time to time, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Cook County Clerk's Office