

UNOFFICIAL COPY



mail to

Address of Preparer:
Guidance Residential, LLC
11107 Sunset Hills Rd., Suite 200
Reston, VA 20190
Attn: Final Documents Dept.

Doc#: 1303612205 Fee: \$40.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/05/2013 02:12 PM Pg: 1 of 2

FIRST AMERICAN
File # 2378154 3q3

Assignment of Mortgage

Contract Number: 1-0000025156
MIN: 1001541000025156

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, Guidance Residential, LLC, its successors and assigns, hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns P. O. Box 2026, Flint, Michigan 48501, all its rights, title and interest in and to a certain Mortgage executed by CALEB J. ZEGAR AND LILA ZEGAR, TRUSTEES UNDER THE CALEB J. ZEGAR AND LILA ZEGAR DECLARATION OF TRUST DATED MARCH 2, 2000, to 2004-0000434, LLC, and bearing the date 23rd day of January A.D. 2013 and recorded on the _____ day of _____ A.D. _____ in the office of the Recorder of _____ County, State of _____ in Book _____ at Pages _____ and assigned to Guidance Residential, LLC by Assignment and Amendment document on _____ and recorded on the _____ day of _____, 20____, in the Office the Recorder of _____ County, State of _____ in Book _____ at Pages _____.

Signed on the 23rd day of January A.D. 2013

Guidance Residential, LLC (Assignor)

By _____

Assistant Vice President

STATE OF VIRGINIA }
COUNTY OF FAIRFAX } ss:

On the 23rd day of January A.D. 2013, before me, a Notary Public, personally appeared Suha Elsayed, to me known, who being duly sworn, did say that he or she is the Assistant Vice President of Guidance Residential, LLC, and that said instrument was signed on behalf of said corporation.

MARTINA S. HUFF
NOTARY PUBLIC
REG. # 368109
COMMONWEALTH OF VIRGINIA
MY COMMISSION EXPIRES APRIL 30, 2014

Notary Public

Stamp: REC'D IN COUNTY CLERK'S OFFICE 2/5/13

2/3

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: LOT 4 IN ASHBURN COURT SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 9, 2002 AS DOCUMENT 0020987196, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 27-17-103-021-0000 Vol. 146

Property Address: 10924 Jillian Court, Orland Park, Illinois 60467

Property of Cook County Clerk's Office