

UNOFFICIAL COPY



1303615009

Recording Requested By:
HSBC MORTGAGE SERVICES

Doc#: 1303615009 Fee: \$40.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/05/2013 09:24 AM Pg: 1 of 2

When Recorded Return To:

ASSIGNMENTS
HSBC MORTGAGE SERVICES
P.O. BOX 1422
BRANDON, FL 33509

CORRECTIVE



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #: 10164358/3 FOSTER"

MERS #: 100176104092955174 SIS #: 1-888-573-6377

Date of Assignment: January 28th, 2013

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. "ITS SUCCESSORS AND ASSIGNS" at P.O. BOX 2026, FLINT, MI 48501-2026
Assignee: HSBC MORTGAGE SERVICES INC at 636 GRAND REGENCY BLVD, BRANDON, FL 33510

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026
Executed By: SARA D. FOSTER, A SINGLE WOMAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR ACCREDITED HOME LENDERS, INC "ITS SUCCESSORS AND ASSIGNS"
Date of Mortgage: 10/25/2004 Recorded: 10/29/2004 in Book/Res/Liber: N/A Page/Folio: N/A as Instrument No.: 0430347105 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 06-25-318-008

Property Address: 914 STOWELL AVE, STREAMWOOD, IL 60107

Legal: ****THIS IS A CORRECTIVE ASSIGNMENT OF MORTGAGE BEING FILED TO CORRECT THE ASSIGNMENTS RECORDED ON MAY 16, 2012 DOC #1213708212 AND DECEMBER 14, 2012 DOC #1234917062****

LOT 6099 IN WOODLAND HEIGHTS UNIT 13, BEING A SUBDIVISION IN SECTIONS 25, 26, 35 AND 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN HANOVER TOWNSHIP, IN COOK COUNTY, ILLINOIS, AS FILED FOR RECORD ON APRIL 7, 1970 AS DOCUMENT NO. 21129318 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AND RE-RECORDED FEBRUARY 12, 1971 AS DOCUMENT NO. 21396480, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$151,920.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee,

*FL3*FL3HSBI*01/28/2013 09:33:09 AM* HSBI02HSBIA0000000000000930109* ILCOOK* 10164358/3 ILSTATE_MORT_ASSIGN_ASSN **FL3HSBI*

Handwritten signatures and initials on the right margin.

UNOFFICIAL COPY

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. "ITS SUCCESSORS AND ASSIGNS"
On January 28th, 2013



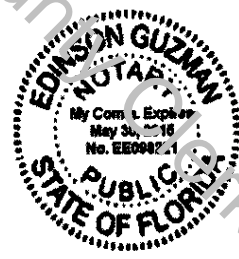
By: *[Signature]*
MICHELLE LYTLE, Assistant Secretary

STATE OF Florida
COUNTY OF Hillsborough

On January 28th, 2013, before me, EDINSON GUZMAN, a Notary Public in and for Hillsborough in the State of Florida, personally appeared MICHELLE LYTLE, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]
EDINSON GUZMAN
Notary Expires: 05/30/2015 #EE098221



(This area for notarial seal)

Prepared By:
Florette Lawson, HSBC MORTGAGE SERVICES 636 GRAND REGENCY BLVD, BRANDON, FL 33510 813-571-8400