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When Recorded Mail To:
First Banc Mortgage, Inc.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1303617042 Fee: \$40.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/05/2013 01:59 PM Pg: 1 of 2

Loan #: 320398

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **JOHN W. ZABAWA AND PATRICIA A. ZABAWA** to **ST. ANTHONY BANK** bearing the date 02/25/1998 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 98-169383.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 08-13-105-005

Property more commonly known as: 808 S. EMERSON STREET, MOUNT PROSPECT, IL 60156.

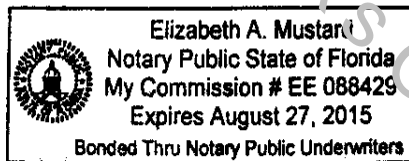
Dated on 01/21/2013 (MM/DD/YYYY)
FIRST BANK

By: *Dave Larose*
DAVE LAROSE VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/21/2013 (MM/DD/YYYY), by DAVE LAROSE as VICE PRESIDENT for FIRST BANK, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Elizabeth A. Mustard
ELIZABETH A. MUSTARD
Notary Public - State of FLORIDA
Commission expires: 08/27/2015



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FBMRC 18946181 _@ CJ45829074E T1813012711 [C] FORM\RCNIL1



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EXHIBIT A

LOT 117 IN COUNTRY CLUB TERRACE, A SUBDIVISION OF PART OF LOT 16, AND PART OF LOT 18, IN THE OWNERS SUBDIVISION OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 20, 1955 AS DOCUMENT NO. 1595957, IN COOK COUNTY, ILLINOIS.

18946181_002

County of Cook County Clerk's Office