RELEASE DEED

UNOFFICIAL CO

MAIL TO: NAME: ADDRESS:

Abbott Laboratories Employees CU ATTN: Home Equity Dept. 401 N. Riverside Drive, Suite 1-A Gurnee, IL 60031-5915

CITY & STATE:

Pin/Parcel number: 11-18-119-036-1048 AND 1268

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by

401 N. Riverside Drive, Suite 1-A, Gurnee, IL 60031.



Doc#: 1303622044 Fee: \$40.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/05/2013 11:25 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS,	Above Space for Recorder's Use Only	
THAT Abbott Laboratories Employees Credit Union, 401 N. Riverside Drive, Suite 1 of Lake and State of Illinois, for and in consideration of one dollar, and for other goo receipt whereof is hereby acknowledged do hereby remise, release, convey and quipprasad dande, an unmarried Man	d valuable considerations, the	
D () 0/2 /	, 2009_, and recorded in the	
"See Attached Extroit A"		
Together with all the appurtenances and privileges thereunto belonging or appertain	ing,	
Permanent Real Estate Index Number(s): 11-18-119-036-1048 AND 1268		
Address of premises: 800 ELGIN ROAD #710 EVANSTON, IL 60201	OFFICIAL SEAL GABRIELA LOPEZ NOTARY PUBLIC, STATE OF ILLINO	10
Witness my hand and seal this 17TH day of DECEMBER, 2012	My Commission Expires Oct. 18, 20	16
(SEAL)	14,	
STATE OF ILLINOIS		
COUNTY OF LAKE		
I, <u>GABRIELA LOPEZ</u> , a notary public in and fo aforesaid, DO HEREBY CERTIFY that <u>JEFF DEMPSKI</u>	r the said County, in the State	
personally k whose name is subscribed to the foregoing instrument, appeared before me this day	nown to me to be the same person	. ;
signed, sealed and delivered the said instrument as free and volunt:	ary act, for the uses and purposes	A
therein set forth.		1
Given under my hand and official seal, this 17TH day of DECEMBER		T20 400

BONNGARD

Abbott Laboratories Employees Credit Union,

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5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 710 AND PARKING UNIT P-22 IN OPTIMA HORIZONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PART OF LOT 1 IN OPTIMA HORIZONS RESUBDIVISION IN BLOCK B IN THE VILLAGE OF EVANSTON, IN THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS;
WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0421734058, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

S C JNDIVI.