UNOFFICIAL COPY

PREPARED BY: Ronald O. Roeser 920 Davis Road, #100 Elgin, IL 60123

Doc#: 1303626094 Fee: \$42.00 Karen A. Yarbrough RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 02/05/2013 11:22 AM Pg: 1 of 3

MAIL TAX BILL TO: Corazon BorBon 5155 Madison, Unit 407 Skokie,IL 60077

MAIL RECORDED DEED TO:

Jenniter Baratta 3701 Algonquin Rd. Suite 390 Rolling Meadors, 1L 60008

THE GRANTOR, First Federal of the grown and waluable considerations, in hand paid, CONVEYS AND WARRANTS to CORAZON BORBON, a single person, of 5214 Galitz Avenue, Apt. 206, Skokie, Illinois, County of Cook, all right, title, and interest in the following described real estate situated in the County of Cook, State of Illinois, to wit:

1/2

PURSAUNT TO EXHBIT A A TACHED HERETO AND MADE PART HEREOF.

Permanent Index Number: 10-21-405-077-1147

Property Address: 5155 Madison, Unit 407, Skokie, Illinois 60077

Subject, however, to the general taxes for the year of 2012 and thereafter, and all covenants, restrictions, and conditions of record, applicable zoning laws, ordinances, and other governmental regulations.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemptions Laws of the State of Illinois.

Dated this 74h day of January, 2013

Attorneys' Title Guaranty Fund, Inc. 1 S. Wacker Rd., STE 2400 Chicago, IL 60606-4650 Attn: Search Department

ATTEST:

Dena Slechta, Secretary

FIRST FEDERAL SAVINGS BANK

3y:____

Konni Rodeghier, Vice President

ATG FORM 4067 © ATG (12/07)

Prepared by ATG REsource®

SC SC STATES COR USE IN COSTATES

1303626094D Page: 2 of 3

UNOFFICIAL C

STATE OF ILLINOIS)SS. COUNTY OF LASALLE

The undersigned, a notary public in and for said County, in the State aforesaid, DOES HEREBY CERTIFY that Konni Rodeghier, personally known to me to be the Vice-President of First Federal Savings Bank, and Dena Slechta, personally known to me to be the Secretary of said Bank, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of sand Bank, pursuant to authority given by the Board of Directors, for the uses and purposes therein set forth.

day of January, 2013.

Given under my hand and notarial seal this

(NOIS

OFFICIAL SEAL

KIMBERLY J BIEDERSTEDT

County Clark's Office **REAL ESTATE TRANSFER**

10-21-405-077-1147 | 20130101601666 | JMFTHC

1303626094D Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT 'A'
Legal Description

PARCEL 1: UNIT 3-407 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE MADISON PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED NOVEMBER 25, 2002 AS DOCUMENT 0021302667, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENT KNOWN AS PARKING SPACE P-43 AND P-1/4 AND STORAGE SPACE S43 AND S-74, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID.

PARCEL 3: EASEMENT FOR STORM WATER DETENTION FOR THE BENEFIT OF PARCEL 1, CREATED BY THE DEED RECORDED JUNE 16, 1994 AS DOCUMENT 94530404 OVER AND UPON LOT 2 IN MADISON PLACE CONDOMINIUMS PLAT OF RESURDIVISION AND CONSOLIDATION BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.