



Doc#: 1303629050 Fee: \$40.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/05/2013 10:57 AM Pg: 1 of 2

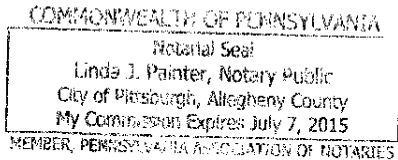
**RELEASE OF MORTGAGE AND SECURITY AGREEMENT CHATTEL MORTGAGE
AND MODIFICATION**

KNOW ALL MEN BY THESE PRESENTS,

Pin 17-03-201-054-0000 Being known as 68 East Cedar Street, Chicago, IL 60611

That Charter One, a division of RBS Citizens, N.A., does hereby Release and Discharge the following Mortgage between **Thomas E. Warnke and Michael J Maczka** and Charter One Bank N.A. successor by merger to Liberty Federal Bank Dated 5/25/2001, Recorded 6/7/2001 as Document 0010490845, in Cook County Recorder of Deeds, Chattel Mortgage between **Thomas E. Warnke and Michael J. Maczka**, and Charter One Bank N.A. successor by merger to Liberty Federal Bank Dated 5/25/2001, Recorded 6/7/2001 as Document 0010490846 In Cook County Recorder of Deeds. Modification recorded 07/30/2003 in document 0321147121, in Cook County Recorder of Deeds. Documents shall hereafter be of no force and effect. The Undersigned does hereby consent that the Documents be discharged of record.

Before me the undersigned officer Personally appeared, **Laverne Bransom, Officer**, duly authorized agent of RBS Citizens, N.A., does hereunto set her hand this 11th day of January, 2013.



RBS Citizens, N.A.
By: *Laverne Bransom*
Laverne Bransom
Officer

STATE OF Pennsylvania)
) ss.
COUNTY OF Allegheny)

On this the 11th day of January, 2013, before me, a Notary Public in and for the State of Pennsylvania, personally appeared **Laverne Bransom, Officer** who acknowledged she is an officer of RBS Citizens, N.A., and acknowledged that she, as such officer, has signed this instrument on behalf of such bank for the purpose contained herein.

Notary Public, State of Pennsylvania
My Commission Expires:

Linda J. Painter

Document prepared by: Barbara Moyer
Please return to: Citizens Bank of Pennsylvania
525 William Penn Place 153-2400
Pittsburgh, PA 15219

Account 8001023942-18

S 7
P 2
G M
M M
SC 7
E 7
NT 9/11

UNOFFICIAL COPY

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EXHIBIT A

LEGAL DESCRIPTION

THE WEST 19 FEET 11-3/8 INCHES OF LOT 2 IN THE SUBDIVISION BY WISCHEMEYER AND HEALY OF THE SOUTH 1/2 OF LOT 11 AND THE EAST PART OF LOT 12 IN THE ASSESSORS DIVISION OF BLOCK 2 IN THE SUBDIVISION BY THE COMMISSIONERS OF THE ILLINOIS AND MICHIGAN CANAL OF THE SOUTH FRACTION OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF FIRST NAMED SUBDIVISION RECORDED IN BOOK 45 OF MAPS, PAGE 7, IN COOK COUNTY, ILLINOIS

P.I.N. 17-03-201-054-0000

COMMONLY KNOWN AS. 68 EAST CEDAR STREET, CHICAGO, ILLINOIS 60611

Property of Cook County Clerk's Office

This document prepared by:

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