

Doc#: 1303629051 Fee: \$40.00 Karen A. Yarbrough RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 02/05/2013 10:57 AM Pg: 1 of 2

DISCHARGE OF ASSIGNMENT OF LEASES AND RENTS

KNOW ALL N'EN BY THESE PRESENTS,
Pin 17-03-201-0: 4-0000 Being known as 68 East Cedar Street, Chicago, IL 60611

That Charter One, a division of RBS Citizens, N.A., does hereby Release and Discharge the following Assignment Thomas E. Wirnke and Michael J Maczka and Charter One Bank N.A. successor by merger to Liberty Federal Bank Date'. 3/25/2001, Recorded 6/7/2001 as Document 0010490847, In Cook County Recorder of Deeds. Assignment shall hereafter be of no force and effect. The Undersigned does hereby consent that the Assignment be discharged of record.

Before me the undersigned officer Person III appeared, Laverne Bransom, Officer, duly authorized agent of RBS Citizens, N.A., does hereunto set her hand his 2nd day of January, 2013.

COPSACRIVES ALTH OF PENNSYLVANIA

Notarial Scal

Linds J. Painter, Notary Public

Only of Piroburgh, Allegheny County

My Commission Expires July 7, 2015

MARKER PERSONNEL DESCRIPTION OF NOTARIES

By Glueine Stymum
Layer e Bransom
Officer

STATE OF Pennsylvania) structure () structu

On this the 2nd day of January, 2013, before me, a Notary Public in and for the State of Fenn y vania, personally appeared Laverne Bransom, Officer who acknowledged she is an officer of RBS Ciazans, N.A., and acknowledged that she, as such officer, has signed this instrument on behalf of such bank for the purpose contained herein.

Notary Public, State of Pennsylvania

My Commission Expires:

Document prepared by: Barbara Moyer

Please return to: Citizens Bank of Pennsylvania 525 William Penn Place 153-2400

Pittsburgh, PA 15219

Account 8001023942-18

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UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

THE WEST 19 FEET 11-3/8 INCHES OF LOT 2 IN THE SUBDIVISION BY WISCHEMEYER AND HEALY OF THE SOUTH % OF LOT 11 AND THE EAST PART OF LOT 12 IN THE ASSESSORS DIVISION OF BLOCK 2 IN THE SUBDIVISION BY THE COMMISSIONERS OF THE ILLINOIS AND MICHIGAN CANAL OF THE SOUTH FRACTION OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF FIRST NAMED SUBDIVISION RECORDED IN BOOK 45 OF MAPS, PAGE 7, IN COOK COUNTY, ILLINOIS

P.I.N. 17-03-201-054-0000

COMMONLY KNOWN AS: 68 EAST CEDAR STREET, CHICAGO, ILLINOIS 60611

This document prepared by:

3 EAS.

OF COOK COUNTY CLERK'S OFFICE Christopher M. Novy ROCK, FUSCO & GARVEY, LTD. 350 NORTH LASALLE STREET - SUITE 900 CHICAGO, ILLINOIS 60610 (312) 464-3500