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Doc#: 1303631036 Fee: \$40.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/05/2013 12:02 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 0031146690
PIN No. 13-36-420-011-0000



RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

LOT 40 IN S.E. GROSS' SUBDIVISION OF LOTS 1 TO 5 IN BLOCK 5 IN BORDEN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST HOME MORTGAGE ITS SUCCESSORS AND ASSIGNS**

Address: P.O. BOX 2026, FLINT, MI 48501-2026

Property Address: 1735 NORTH TALMAN AVENUE CHICAGO, IL 60647

Recorded in Volume _____ at Page _____

Instrument No. 0321149180, Parcel ID No. 13-36-420-011-0000

of the record of Mortgages for COOK, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: **TERRIE L. WENDRICKS, A SINGLE PERSON, CHARLES F. HILDEBRANDT, A SINGLE PERSON.**

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(RIL1)

MIN 100024200003512700 MERS PHONE: 1-888-679-6377
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Loan No. 0030146690

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 21, 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Joanne Nixdorf

JOANNE NIXDORF
ASSISTANT SECRETARY

Property of COPIED BY OFFICE

STATE OF IDAHO)
) ss
 COUNTY OF BONNEVILLE)

On this JANUARY 21, 2013, before me, the undersigned, a Notary Public in said State, personally appeared JOANNE NIXDORF and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SECRETARY and

_____ respectively, on behalf of _____
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST HOME
MORTGAGE ITS SUCCESSORS AND ASSIGNS
P.O. BOX 2026, FLINT, MI 48501-2026 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Emmett Green

EMMETT GREEN (COMMISSION EXP. 05-31-2018)
NOTARY PUBLIC

EMMETT GREEN
 NOTARY PUBLIC
 STATE OF IDAHO