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Doc#: 1303755090 Fee: \$40.00 Karen A. Yarbrough RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 02/06/2013 03:01 PM Pg: 1 of 2

FULL SATISFACTION AND RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THEST PRESENTS, that PARK RIDGE COMMUNITY BANK, a banking corporation existing under the laws of the State of Illinois, (hereinafter referred to as "Bank") for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby CONVEY, RELEASE and QUIT CLAIM unto YVONNE M. FRAGALE OR HER SUCCESSORS IN INTEREST AS TRUSTEE OF THE YVONNE M. FRAGALE REVOCABLE TRUST UP DATED JUNE 26, 2001 of the County of Cook and State of Illinois, all the right, title, interest claim or demand whatsoever it may have acquired in through or by a certain Mortgage and an Assignment of Rents dated the 3rd day of January, 2003 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0030080500 and 0030080501 to the premises therein described as follows, to-wit:

LOTS 415 AND 416 IN STONE GATE, BEING A RESUBDIVISION OF H. ROY BERRY COMPANY'S EAST MORELAND, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, AND THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, LYING NORTHEASTERLY OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY, ALL IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address: 205 S. DRYDEN, ARLINGTON HEIGHTS, IL 60004

P.I.N. #03-32-203-014-0000 & 03-32-203-015-0000

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situated in the City of Arlington Heights, IL 60004, County of Cook and State of Illinois together with all appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the bank has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT, and attested by its ASSISTANT VICE PRESIDENT, this 31st day of January, 2013.

PARK RIDGE COMMUNITY BANK,

PARK RIDGE, ILLINOIS

Geraldine Cooper Vice President

ATTEST OUT A. Cene

Mark A. Cisek Assistant Vice President

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Geal-line Cooper personally known to me to be the Vice President of PARK RIDGE COMMUNITY BANK, an Illinois banking corporation, and Mark A. Cisek personally known to me to be the Assistant Vice President of said banking corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered that said instrument as such officers of said banking corporation and caused the corporate seal of said banking corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act and deed of said banking corporation, for the uses and purposes therein set forth.

OFFICIAL SEAL

GIVEN under my hand and Notarial Seal, the 31st day of January, 2013.

Timothy J. Coyne, Nothry Public

This Document Prepared By:

Thomas E. Carter, President Park Ridge Community Bank

626 W. Talcott Road

Park Ridge IL 60068

DELIVER TO: Park Ridge Community Bank

626 W. Talcott Road Park Ridge IL 60068 Loan No. 51379860