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SPECIAL WARRANTY DEED

File No: 137-275489
S3286

Doc#: 1303755005 Fee: \$42.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/06/2013 09:50 AM Pg: 1 of 3

Gardi and Haught, Ltd.
Attorneys at Law
951 N. Plum Grove Rd. Suite G
Schaumburg, IL 60173

CT# ST 5137037 181 28th January

THIS AGREEMENT, made and entered into this 28th day of January, 2013, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part and Araceli Olivares, 1972 Somers Dr., Romeoville, IL 60446 his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for an in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 7700 COOK AVE, OAK LAWN, IL 60453 which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charges, except as herein recited, and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend.

Buyer's Acknowledgement:

Araceli Olivares

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of

3x

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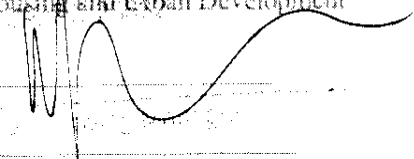
authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development

Signed, sealed and
Delivered in the presence of:

Cara Dwyer
Michelle Madden

Secretary of Housing and Urban Development



By:


for the United States Department of Housing and Urban Development, an agency of the United States of America.

"EXEMPT" under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act.

1/23/13 [Signature]
Date Buyer, Seller or Representative

STATE OF TN SS.
COUNTY OF Davidson

REAL ESTATE TRANSFER		01/29/2013
	COOK	\$0.00
	ILLINOIS:	\$0.00
	TOTAL:	\$0.00
24-09-129-033-0000 20130101604177 Q9N1GX		

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared William Johnson, who is personally well known to me and known to be the person who executed the foregoing instrument bearing the date 1/22, 2013, by virtue of the above cited authority and acknowledged the foregoing instrument to be his/her free act and deed on behalf of HomeTelas, HUD's delegated Management and Marketing Contractors by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 for the Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 22nd day of January, 2013.

[Signature]
Notary Public
6/18/13

My commission expires:

PREPARED BY AND MAIL TO:
Gardi and Haught, Ltd.
Tom Haught
951 N. Plum Grove Rd. Suite G
Schaumburg, IL 60173

SEND SUBSEQUENT TAX BILLS:
Araceli Olivares
9736 Cook Ave.
Oak Lawn, IL 60453

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5137037 MNC
STREET ADDRESS: 9736 COOK AVENUE
CITY: OAK LAWN COUNTY: COOK
TAX NUMBER: 24-09-129-033-0000

LEGAL DESCRIPTION:

LOTS 19 AND 20 IN BLOCK 27 IN MINICK'S OAK LAWN SUBDIVISION, A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 20 ACRES OF THE NORTH EAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office