

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 1157713870
MERS ID#: **100120002000453364**
MERS PHONE#: **1-888-679-6277**

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RICHARD F GEIMER AND SHARON C GEIMER, TRUSTEES OF THE GEIMER LIVING TRUST DATED SEPTEMBER 17, 1997 FOR THE BENEFIT OF RICHARD F GEIMER AND SHARON C GEIMER
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC.

Original Instrument No: 1204033046
Date of Note: 01/28/2012 Original Recording Date: 02/09/2012
Property Address: 6449 N CALDWELL AVE CHICAGO, IL 60646
Legal Description: See exhibit A attached
PIN #: 10-32-418-027-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/05/2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

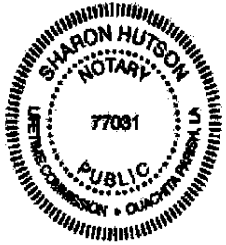
Donna Acree

By: Donna Acree
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **02/05/2013**.

UNOFFICIAL COPY



Sharon Hutson

Notary Public: Sharon Hutson -

77031

My Commission Expires:

Lifetime Commission

Resides in: Ouachita

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan No.: 1157713870

EXHIBIT "A"

LOT 10 (EXCEPT THE NORTHWEST 2.1 FEET THEREOF) IN BLOCK 15 IN EDGEBROOK MANOR BEING A SUBDIVISION OF LOTS 27, 32, 33, 34, 35 AND PART OF THE SOUTHWEST 1/2 OF LOT 38 AND ALL OF LOT 39 WEST OF ROAD AND LOTS 40, 41, 42, 43, 44 SOUTHWEST 1/2 OF LOT 45, ALL OF LOTS 47 TO 52 BOTH INCLUSIVE IN SUBDIVISION OF BRONSON'S PART OF CALDWELL RESERVATION IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT CERTAIN PARTS) ACCORDING TO THE PLAT THEREOF REGISTERED ON MARCH 1, 1922, AS DOCUMENT NUMBER 148536, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office