Chicaterile (1960)

1241407 SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, FIFTH THESE BANK, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by MICHAEL KELLEY and SUSAN R KELLEY dated November 14, 2011, and recorded in Mortgage Instrument No. 1133308037, COOK County, PLINOIS Records, in favor of a mortgage executed by MICHAEL KELLEY and SUSAN R KELLEY in the amount of \$263,000 in favor of FIFTH THIRD MORTGAGE COMPANY, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

Recorded 2-5-2013 as document # 1303608373 Property Address 1624 S WESTERN AVE, PARK RIDGE, ILLINOIS 60068 Tax ID # 12-02-114-037-0000 Vol 63

This agreement shall continue in full force and effect so long as MACHAEL KELLEY and SUSAN R KELLEY shall be indebted to Bank. This Agreement shall be binding upon and inure

to the benefit of the respective heirs, executors, successors, and assigns of Bank.

FIFTH THIRD-BANK

Catherine M Avino, AVP

Laurie A Veasy, AVP

1303757052 Page: 2 of 3

## **UNOFFICIAL COPY**

STATE OF ILLINOIS

} SS:

COUNTY OF COOK

BE IT REMEMBERED, that (n January 18, 2013, before me, a Notary Public in and for said County and State, personally appeared Catherine M Avino, AVP and Laurie A Veasy, AVP, of FIFTH THIRD BANK (or on behalf of FFTH THIRD BANK), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

Notary Public

THIS INSTRUMENT WAS PREPARED BY Fifth Third Bank-Anna Vargas 5001 Kingsley Dr. # 1, MOB1R Cincinnati, OH. 45263

IL#6711

MARIANCU VELAZOUEZ

NOTARY PUBLIC STATE OF ELIMOIS

MY COMMISSION & OPICES COZENIAS

When Recorded Return TO: Fifth Third Bank 5001Kingsley Dr.#1, MOB1R Cincinnati, OH 45263

1303757052 Page: 3 of 3

## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION

LOT 3 IN WALLACE MACE-JUNAS SUBDIVISION, BEING A SUBDIVISION OF PART OF GOVERNMENT LOT 1 IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK Jdress commonly kn.
624 South Western Aven.
Park Ridge, IV. 60068

PIN#: 12-02-114 037-0000 COUNTY, ILLINOIS.