PREPARED BY
After recording mail to:
EverBank
8200 Nations Way
Jacksonville, FL 32256
Loan #6542000130
MIN #100063465420001304
MERS Phone #1-888-679-6377

# /24/538 2/2 SUBORDINATION AGREEMENT (MORTGAGE)

NOTICE: THIS SUBORDINATION AGREEMENT RESULTS IN YOUR SECURITY INTEREST IN THE PROPERTY BECOMING SUBJECT TO AND OF LOWER PRIORITY THAN THE LIEN OF SOME OTHER OR LATER SECURITY INSTRUMENT. IT IS RECOMMENDED THAT, PRIOR TO THE EXECUTION OF THIS SUBORDINATION AGREEMENT, THE PARTIES CONSULT WITH THEIR ATTORNEYS WITH RESPECT THERETO.

THIS AGREEMENT is made on this \_\_25<sup>+</sup> day of January, 2013 between Joseph F. Comito and Kim Comito, husband and wife, which is/are the owner(s) of the land hereinafter described (the Borrower(s)"), and Morgage Electronic Registration Systems, Inc. ("MERS") as nominee for EverBank, (the "Mortgagee").

WHEREAS, Borrower executed a Mortgage (the "Subordinated Mortgage"), dated August 31, 2005 to Mortgage Electronic Registration Systems, Inc. as nominee for EverBank, and which encumbers the following described eal property:

Old Republic National Title

6505 North Newcastle Avenue, Chicago, L. 60631; As more particularly described in Exhibit "A" a lact ed hereto;

Insurance Company 20 S Clark Street Ste 2000 Ohlgago IL 60603

(the "Property"), to secure a Home Equity Line of Credit Agreement in the sum of \$70,000.00 dated August 31, 2005, in favor of Mortgage Electronic Regis ration Systems, Inc. (MERS), as nominee for EverBank, (the "Subordinated Home Equity Line of Credit Agreement"), which Subordinated Mortgage was recorded October 14, 2005 as Documer. #1528702006 in the Official Records of Cook County, State of IL. Said Subordinated Mortgage and Subordinated Home Equity Line of Credit were previously reduced to the amount of \$15 649.00.

WHEREAS, Blueleaf Lending, LLC, its successors and/or assigns, (the "New L mder"), desires to loan a sum not to exceed Two Hundred Twenty Thousand and NO/100-- Dollars (\$220,000.00) (the "New Loan") on note of Borrower (the "New Note"), secured by a nortgage on and covering the Property (the "New Mortgage") dated <u>ANARY 2S 201</u>5 to be rec wied concurrently with this Subordination Agreement in the Official Records of Cook County, State of IL.

WHEREAS, to induce New Lender to make the New Loan, it is necessary that the Subordinated Mortgage be subordinated to the lien of the New Mortgage.

WHEREAS, it is to the mutual benefit of the parties that New Lender make the New Loan to Borrower, and Mortgagee is willing to agree that the New Mortgage will constitute a lien upon the Property which is unconditionally prior and superior to the lien of the Subordinated Mortgage.

NOW, THEREFORE, in consideration of the mutual benefits accruing to the parties and other valuable consideration the receipt and sufficiency of which consideration is hereby acknowledged, and in order to induce New Lender to make the New Loan, it is hereby declared understood and agreed as follows:

### SECTION ONE: SUBORDINATION

Mortgagee hereby covenants, consents, and agrees that the Subordinated Mortgage is and shall continue to be subject and subordinate in lien to the lien of the New Mortgage and any renewals or extension thereof. Mortgagee also covenants and agrees to place an endorsement upon the Subordinated Note stating that the Subordinated Mortgage has been subordinated to the lien of the New Mortgage.

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#### SECTION TWO: APPROVAL OF LOAN TERMS

Mortgagee declares, agrees and acknowledges that it consents to and approves of (i) all provisions of the New Note and the New Mortgage; and (ii) all agreements, including but not limited to any loan or escrow agreements, between Borrower and New Lender for the disbursement of the proceeds of the New Loan.

#### SECTION THREE: BINDING EFFECT

This Agreement shall be binding on Mortgagee and its successors and assigns, including each and every subsequent owner and holder of the Subordinated Note, and the terms of this Ag cement shall inure to the benefit of New Lender, its successors and assigns, including, without limitation, each and every subsequent owner and holder of the New Note, or any renewal extension, or rearrangement thereof.

## SECTION YOUR: ENTIRE AGREEMENT

This Agreement shall be the whole and only agreement with regard to the subordination of the lien of the Subording and Mortgage to the lien of the New Mortgage and shall supersede and cancel, but only insofar as would affect the priority between the New Mortgage and the Subordinated Mortgage, at y prior agreements as to such subordination, including, but not limited to, those provisions, it any contained in the Subordinated Mortgage, which provide for the subordination of the lien there of to another deed or deeds of trust or to another mortgage or mortgages.

written,	ted this Agreement on the date first above
Mortgage Electronic Registration Systems, Inc.	Mortgagee: EVERBANK
By: 2MBy/	Tuther L
Zachary/M. Boyle, Assistant Secretary	Ruf + Wen, Sr. Vice President
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Borrower(s)	
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Zachary M. Boyle, Assistar	vas acknowledged before me this 25 day of January, 2013, by at Secretary of Mortgage Electronic Registration Systems, Inc., a chalf of said corporation. He she is personally known to me or has as identification.
	Notary Public, State of Florida at Large
My Complesion Expires:	PATRICIA ANN MITCHELL  Noiery Public - State of Florida  My Comm. Expires Aug 31, 2013 5  Commission # DD 921592
	2004
STATE OF FLORIDA	$\tau_{0}$
COUNTY OF DUVAL	
Ruth Owen, Sr. Vice Pre	was acknowledged before me this 35 day of January, 2013, by sident of EverBank, a Federal Savings Bank, on behalf of said onally known to me or be produced as
	Outricia (In ) Initable  Notary Public State of Florida at Leige
My commission Expires: ,	PATRIGIA ANN MITCHELL Notary Public - State of Florida My Comm. Expires Aug 31, 2013 Commission # DO 921592

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## LEGAL DESCRIPTION

THE SOUTH 33 FEET OF LOT 20 IN BLOCK 53 IN NORWOOD PARK, A SUBDIVISION OF PART OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD Idress commonly ki.
305 North Newcastle Av.
Thicago, IL 00631

PIN#: 10-31-405 050-0000 PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.