Doc#. 1303757021 fee: \$50.00 Date: 02/09/2013/08: 0 NVP g 1/of 2 \*RHSP FEE \$10.00 Applied

## PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

## WHEN RECORDED MAIL TO:

**UST-Global** 

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A cola Freeman

Loan Number: 00414830% 357 MERS PHONE#: 1-888-679-6377

#### RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration 'nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOHN W PAMON JR

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0816504172

Original Recording Date: 06/13/2008 Date of Note: 05/29/2008 Property Address: 4537 S LEAMINGTON AVE CHICAGO, II 60638

Legal Description: See exhibit A attached

PIN #: 19-04-417-012-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/05/2013. TOTA'S OFFICE

JPMORGAN CHASE BANK, N.A.

By: Arcola Freeman

arcola Freeman

Title: Vice President State of LA

Parish of Quachita

WHITE THE MY GOT

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared Arcola Freeman and acknowledged the due execution of the foregoing instrument. Thus done and signed on 02/05/2013.

Notary Public: Amy Gott - 66396

My Commission Expires: Lifetime Commission Resides in: Ouachita

muspuo

# **UNOFFICIAL COPY**

Loan No.: 00414830061357

# **EXHIBIT "A"**

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 25 IN BLOCK 14 IN FREDERICK H. BARTLETT'S CENTRAL CHICAGO, A SUBDIVISION IN THE SOUTH EAST QUARTER (SE 1/4) OF SECTION 4 IN THE NORTH EAST QUARTER PRINC.

COOK COUNTY CLERK'S OFFICE (NE 1/4) AND THE SOUTH EAST QUARTER (SE 1/4) OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE TEAR!) PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, TAX ID# 19-04-417-012-0000.