When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0374899771

SATISFACTION OF MORTGAGE

The undersigned declarer that it is the present mortgagee of a Mortgage made by JULIO MENDOZA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 12/02/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK Cooking, in the State of Illinois, in Book, Page, or as Document # 1035026028.

The above described Mortgage is, vitr the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 12-28-421-009-0000

Property is commonly known as: 9616 JOHANN A AVE, FRANKLIN PARK, IL 60131.

Dated this 05th day of February in the year 2013 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROSPECT MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS

ASHLEY DENISE BRABAND ASST. SECRETARY

County C, WFHRC 19110736 100034200811241904 MERS PHONE 1-888-679-MERS T051302-2909 ERCNIL1

19110736

1303757541 Page: 2 of 3

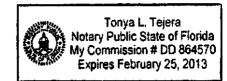
UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 05th day of February in the year 2013, by ASHLEY DENISE BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROSPECT MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TONYA L. TEJERA - NODARY PUBLIC

COMM EXPIRES: 02/25/2013



Prepared by: E.Lance/N (C) 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PHC.
COUNTY CIENTS OFFICE WFHRC 19110736 100034200811241904 M EPS PHONE 1-888-679-MERS T051302-2909 ERCNIL1



19110736

1303757541 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT A

ORDER NUMBER: 1410 NW7101503 HL STREET ADDRESS: 9616 JOHANNA AVENUE

CITY: FRANKLIN PARK COUNTY: COOK

TAX NUMBER: 12-28-421-009-0000

LEGAL D'SCRIPTION:

LOT 4 OF FLETER'S PARK ADDITION, A SUBDIVISION OF THAT PART OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12 SOUTH OF A LINE WHICH IS 23.5.5 FEET SOUTH OF (MEASURED AT RIGHT ANGLES TO) THE SOUTH LINE OF GRAND AVENUE, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

