When Recorded Return To: Nationwide Title Clearing, Inc. 2100 Alt 19 North Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #:1000014145112827.07 PIN # 13-09-328-070

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A. the holder of a certain mortgage executed by JOSEPH BERRIOS AND JENY BERRIOS bearing the date of 03/15/2002, recorded in the office of the decorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0020438093, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinoir as follows (if needed), to wit:

SEE ATTACHED EXHIBIT A

Property commonly known as: 4853 N CENTRAL AVE 1A, CHICAGO, IL 60630

Dated on 01/__\$/___/2013 (MM/DD/YYYY)

JPMORGAN HASE BANK, N.A. SUCCESSOR BY MERCER TO BANK ONE, N. A.

Vieki Strickland VICE PRESIDENT

STATE OF JOUISIANA PARISH OF OUACHITA

Vicki C. Knigkjen

Notary Public State of LOUISIANA Commission expires: LIFETIME

Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 19096051 __ HELOC CJ4614617 T2813015216 [C] SPOIL1

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UNOFFICIAL COPY

EXHIBIT A

TAX ID NUMBER: 13-09-32B-070

PARCEL 1 IN THE CENTRAL STATION TOWNHOME ASSOCIATION, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 36.66 FEET OF LOT 3, IN STANLEY ADAMKIP TO SUBDIVISION OF LOT 16 IN ROBERTS LAWRENCE AVENUE SUBDIVISION. A OCK.
HIP 40

OCOOP COUNTY CLOSELY'S OFFICE SUBDIVISION OF BLOCKS 48 AND 49. IN THE VILLAGE OF JEFFERSON IN THE SOUTHWEST 1/4 OF SECTION 9 TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

