

UNOFFICIAL COPY

When Recorded Return To:
Nationwide Title Clearing, Inc.
2100 Alt 19 North
Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #: 100001414511806-15
PIN # 15-04-304-042-0000

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, N.A. the holder of a certain mortgage executed by VIRGINIA E. SANCHEZ AND JOSE SANCHEZ bearing the date of 10/16/2007, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0730901086, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

SEE ATTACHED EXHIBIT A

Property commonly known as: 1325 N 36TH AVE, MELROSE PARK, IL 60160-2724

Dated on 01/31/2013 (MM/DD/YYYY)

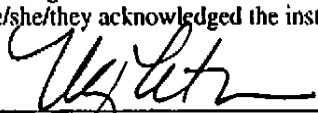
JPMORGAN CHASE BANK, N.A.

By:


Vicki Strickland VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 01/31/2013 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Vicki C. Knighten
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 19094361 _ HELOC CJ4603905 T2413015615 [C] SPOIL1



19094361

UNOFFICIAL COPY

EXHIBIT A

Legal Description

PARCEL 1: LOT 8 (EXCEPT THE NORTH 52 FEET AND EXCEPT THE SOUTH 40 FEET) IN BLOCK 5 IN HENRY SOFFEL'S THIRD ADDITION TO MELROSE PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PARCEL 2: LOT 1 IN LEONI SUBDIVISION, BEING A SUBDIVISION OF PART OF LOT 8 IN BLOCK 5 IN THE HENRY SOFFEL'S THIRD ADDITION TO MELROSE PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 15-04-304-042-0000.



Property of Cook County Clerk's Office