

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1156564231
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE


Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DIANA BROWN
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.
Original Instrument No: 1105308245
Date of Note: 02/14/2011 Original Recording Date: 02/22/2011
Property Address: 6 LONGWOOD CT BUFFALO GROVE, IL 60089
Legal Description: See exhibit A attached
PIN #: 03-05-309-018-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/05/2013.

JPMORGAN CHASE BANK, N.A.




By: Arlethia Reed
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **02/05/2013**.





Notary Public: Vicki C. Knighten
- 54231
My Commission Expires:
Lifetime Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan No.: 1156564231

EXHIBIT "A"

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 1009049003, TAX ID# 03-05-309-018-0000, BEING KNOWN AND DESIGNATED AS:

LOT 55 IN STRATHMORE IN BUFFALO GROVE-UNIT 2, A RESUBDIVISION OF OUTLOT "X-X" IN STRATHMORE IN BUFFALO GROVE UNIT 1, A RESUBDIVISION OF CERTAIN LOTS, PARCELS AND VACATED STREETS IN ARLINGTON HILLS IN BUFFALO GROVE IN SECTIONS 5 AND 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 8, 1968 AS DOCUMENT 20400447, IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM DIANA BROWN AND KEVIN BROWN AS SET FORTH IN DOC # 1009049003 DATED 03/23/2010 AND RECORDED 03/31/2010, COOK COUNTY RECORDS, STATE OF ILLINOIS.

EFFECTIVE FOR ALL RECORDINGS AFTER 07/01/2008

NOTE: YOUR ATTENTION IS DIRECTED TO PUBLIC ACT 95-0691 WHICH REQUIRES A CERTIFICATION OF EXEMPTION OR CERTIFICATE OF COMPLIANCE IN ORDER FOR MORTGAGES TO BE RECORDED IN COOK COUNTY. THE COOK COUNTY RECORDER WILL NOT RECORD ANY MORTGAGE, WHETHER RECORDED BY A TITLE COMPANY OR A LENDER, UNLESS THE MORTGAGE HAS A CERTIFICATE OF COMPLIANCE OR CERTIFICATE OF EXEMPTION ATTACHED THERETO.