## PREPARED BY:

U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

## WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

**SUBMITTED BY:** Laurie Castlen

Loan Number: 2300017079

MERS ID#: 100021200301254027 MERS PHONE#: (888) 679-6377

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOHN FITZGERALD AND MARY FITZGERALD, HUSBAND AND WIFE, NOT AS TENANTS IN COMMON, NOT AS JOINT TENANTS, BUT AS TENANTS BY THE ENTIRETY.

Original Mortgagee(S): MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S.

BANK NA, ITS SUCCESSORS AND ASSIGNS

Original Instrument No: 1020704000 Original Deed Book: --- Original Deed Page: ---

Date of Note: <u>07/09/2010</u> Original Recording Date: <u>07/29/2010</u> Property Address: <u>5236 S NORDICA AVE CHICAGO</u>, IL 606380000

Legal Description: THE NORTH 36 FEET AND 8 INCHES OF LOT (IN BLOCK 37 IN FREDERICK H. BARTLETT'S THIRD ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13, LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 19-07-309-015-0000 County: Cook County, State of II.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/05/2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS

By: Laurie Castlen

Title: Assistant Secretary

State of KENTUCKY

County of DAVIESS }

This instrument was acknowledged before me on 02/05/2013 by Laurie Castlen, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

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## UNOFFICIAL COPY



Notary Public: Chris Martin My Commission Expires:

01/24/2016

Resides in: DAVIESS

Property of Cook County Clerk's Office