

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0150309508

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present owner of a Mortgage made by **CINDY S SCHOTT AND WILLIAM E SCHOTT** to **WELLS FARGO BANK, N.A.** bearing the date 03/14/2006 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois, in Book , Page , or as Document # 0609627107.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 31-06-210-025-0000

Property is commonly known as: 6721 PONDVIEW DRIVE, TINLEY PARK, IL 60477.

**Dated this 05th day of February in the year 2013**  
**WELLS FARGO BANK, N.A.**



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**ASHLEY DENISE BRABAND**  
**VICE PRESIDENT LOAN DOCUMENTATION**

WFHRC 19108267 T051302-1809 ERCNIL1



\*19108267\*

Recorder of Cook County Clerk's Office

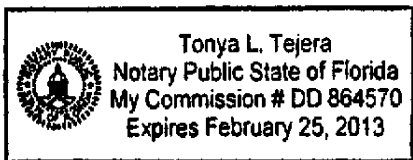
# UNOFFICIAL COPY

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 05th day of February in the year 2013, by ASHLEY DENISE BRABAND as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



TONYA L. TEJERA - NOTARY PUBLIC  
COMM EXPIRES: 02/25/2013



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 19108267 T051302-1809 ERCNIL



\*19108267\*

Property of Cook County Clerk's Office

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## EXHIBIT A

THE SOUTHWESTERLY 41.00 FEET OF THE NORTHEASTERLY 84.00 FEET OF THAT PART OF LOT 23 BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 23 AFORESAID; THENCE SOUTH 30 DEGREES 14 MINUTES 56 SECONDS WEST ALONG THE SOUTHEASTERLY LINE OF LOT 23 AFORESAID, 11.35 FEET; THENCE NORTH 59 DEGREES 45 MINUTES 04 SECONDS WEST 32.97 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 30 DEGREES 14 MINUTES 56 SECONDS WEST, 205.00 FEET; THENCE NORTH 59 DEGREES 45 MINUTES 04 SECONDS WEST 83.00 FEET; THENCE NORTH 30 DEGREES 14 MINUTES 56 SECONDS EAST, 205.00 FEET; THENCE SOUTH 59 DEGREES 45 MINUTES 04 SECONDS EAST 83.00 FEET; TO THE HEREIN DESIGNATED POINT OF BEGINNING, IN SOUTH POINTE PHASE 2, BEING A SUBDIVISION IN THE NORTHEAST ¼ AND THE NORTHWEST ¼ OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Property of Cook County Clerk's Office