PREPARED BY:

JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A lethia Reed

Loan Number: 1578112153

MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESFNTS that, **JPMORGAN CHASE BANK**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): TSUYOSHI OKANO

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 1006312232

Date of Note: <u>02/05/2010</u> Original Recording Date: <u>03/04/2010</u> Property Address: 534 S CLEVELAND AVE ARLINGTON HEIGHTS, IL 60005

Legal Description: LOT 9, (EXCEPT THE NORTH 11.0 FEF THEREOF) AND THE NORTH 22.0 FEET OF LOT 10, IN BLOCK 7, IN ARLINGTON HEIGHTS PARK MANOR, A SUBDIVISION IN THE EAST HALF OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, LAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED APRIL 29, 1926 AS DOCUMENT NO. 9257733, IN COOK COUNTY, ILLINOIS.

PIN #: 03-32-234-029-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed or this date of 02/06/2013.

JPMORGAN CHASE BANK, N.A.

By: Arlethia Reed Title: Vice President

State of LA

leffis Ken)

Parish of Quachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument. Thus done and signed on 02/06/2013.

1303708359 Page: 2 of 2

UNOFFICIAL COPY



Notary Public: Vicki C. Knighten

- 54231

My Commission Expires: Lifetime Commission

Resides in: Ouachita

Property of Cook County Clerk's Office