

Prepared by:

**Chicagoland Electrical Industry Credit Union**  
160 Market Street  
Willow Springs, IL 60480

**SUBORDINATION OF LIEN**

PARTY OF THE FIRST PART *Chicagoland Electrical Industry Credit Union* is the owner of a mortgage/trust deed dated the 8<sup>th</sup> Day of June 2006, and recorded in the Recorder's Office of Cook County in the State of Illinois as Document No. 0622355060, made by *Daniel A. Jenero and Annette Jenero, His Wife, in Joint Tenancy*, to secure an indebtedness of FIFTY THOUSAND AND ZERO DOLLARS (\$50,000.00), and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of ILLINOIS, to wit:

LOT 1285 IN STRATHMORE SCHLAUMBURG UNIT 14, BEING A SUBDIVISION OF PART OF THE NORTH EAST QUARTER (1/4) OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 27, 1973 AS DOCUMENT NUMBER 2792704.

Assessor's Parcel No. 07-19-203-002  
Property Address: 151 North Walnut Lane, Schaumburg, IL 60194.

PARTY OF THE SECOND PART *JPMorgan Chase Bank NA, its successors and/or Assignees*, has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrower(s), it is hereby mutually agreed, as follows:

That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated 12-14-2012 day of \_\_\_\_\_, 2012, and recorded in the Recorder's Office of Cook County in the State of Illinois as document No. 1301557129 reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount not to exceed \$82,729.00 (EIGHTY TWO THOUSAND SEVEN HUNDRED TWENTY-NINE DOLLARS) plus interest, and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED this 1<sup>st</sup> day of November, 2012

*Laura A. Murrell* (SEAL)


\* Recorded 11/15/2013  
\_\_\_\_\_  
(SEAL)

# UNOFFICIAL COPY

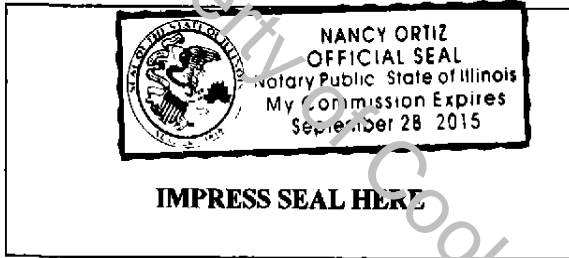
STATE OF ILLINOIS  
County of Will

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Laura Murillo is personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 1<sup>st</sup> day of November, 2012.

  
\_\_\_\_\_  
Notary Public

My commission expires on September 28, 2015



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Order No.: **15178740**  
Loan No.: 1454120902

## Exhibit A

The following described property:

Lot One Thousand Two Hundred Eighty Five (1285) in Strathmore Schaumburg Unit Fourteen, being a Subdivision of part of the North East Quarter (1/4) of Section 19, Township 41 North, Range 10, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on January 27, 1975 as Document Number 2792704.

Assessor's Parcel No: 07192030020000

Property of Cook County Clerk's Office