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Doc#: 1303712104 Fee: \$60.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/08/2013 11:33 AM Pg: 1 of 1

CONSUMERS CREDIT UNION
SUBORDINATION AGREEMENT
1210 SOUTH LAKE STREET
MUNDELEIN ILLINOIS 60060
847 623 3636

PIN: 09-13-211-019-0000

WHEREAS SORIN V. PETREA AND CLAUDIA PETREA AS TENANTS IN COMMON by A Mortgage dated 1/30/13 and recorded in the Recorder's Office of COOK County, ILLINOIS as Document _____ did convey unto CONSUMERS COOPERATIVE CREDIT UNION certain premises in COOK County, ILLINOIS described as:

LOT THREE (3) IN BLOCK " D " IN HARRIS PARK VISTA SUBDIVISION OF THE NORTH QUARTER OF THE NORTHEAST QUARTER (EXCEPT PART OF THEREOF TAKEN FOR HIGHWAYS) OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12 EAST OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 1468085

to secure a note for ONE HUNDRED SIXTY FOUR THOUSAND AND NO/100 " LOAN AMOUNT NOT TO EXCEED \$ 164,000.00 " (\$164,000.00) Dollars with interest payable as therein provided; and

WHEREAS, the undersigned HAS some right, interest and claim in and to said premises by reason of:

A HOME EQUITY REVOLVING CREDIT LINE IN THE AMOUNT OF \$150,000.00 DATED AUGUST 27, 2005 AND RECORDED ON OCTOBER 18TH, 2005 AS DOCUMENT 0529116091 IN COOK COUNTY, ILLINOIS .

PROPERTY ADDRESS: 7245 FORSTER STREET, MORTON GROVE, IL 60053

09-13-211-019-0000

but are willing to subject and subordinate THEIR right, interest and claim to the lien of the above mentioned Mortgage. NOW THEREFORE, the undersigned in consideration of the premises and of the sum of ONE DOLLAR (\$1.00) paid to the undersigned, receipt of which is hereby acknowledged, does hereby covenant and agree with the said CONSUMERS COOPERATIVE CREDIT UNION as Trustee for the use and benefit of the legal holder of the notes described in and secured by said Mortgage that the right, interest and claim of the undersigned is and shall be and remain at all times subject and subordinate to the lien of the Mortgage to said CONSUMERS COOPERATIVE CREDIT UNION as aforesaid for all advances made or to be made under the provisions of said trust deed or on the notes secured thereby and for all other purposes specified therein, hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State of Illinois.

WITNESS the hand and seal of the undersigned this 29TH day of OCTOBER 2012.

GILBERT CHAVEZ DIRECTOR OF MORTGAGE LENDING

STATE OF ILLINOIS }
COUNTY OF LAKE } SS:

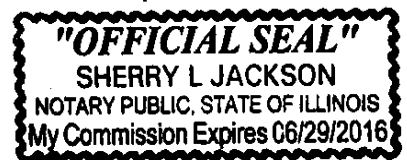
I, the undersigned, a NOTARY PUBLIC in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that GILBERT CHAVEZ, DIRECTOR OF MORTGAGE LENDING, who IS personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that HE signed, sealed and delivered the said instrument as HIS free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and Notarial Seal this 29TH day of OCTOBER 2012.

[Signature]
Notary Public

My Commission Expires 06/29/2016

This instrument was prepared by Consumers Credit Union, 1210 S. Lake Street, Mundelein IL 60060



BOX 333-CT