

UNOFFICIAL COPY

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683



Doc#: 1303713003 Fee: \$40.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/06/2013 08:39 AM Pg: 1 of 2

Loan #: 0374330579

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **JOSE JUAN AGUILAR AND ANA MARIA ALVAREZ** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** bearing the date 10/12/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1030535244.

Re-Record: DATE: 12/06/2010 INST#: 1034044060.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 16-26-120-009-0000 ✓

Property more commonly known as: 2531 S SPRINGFIELD AVE, CHICAGO, IL 60623. ✓

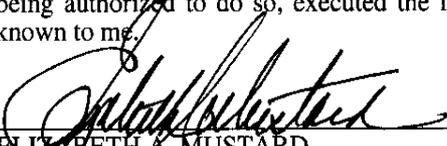
Dated on 01/21/2013 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO BANCORP, INC., AN ILLINOIS CORPORATION, ITS SUCCESSORS AND ASSIGNS

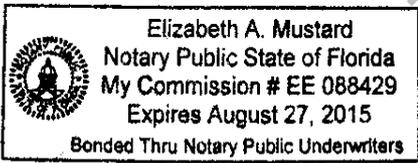
By:  _____
ASHLEY DENISE BRABAND ASST. SECRETARY

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/21/2013 (MM/DD/YYYY) by **ASHLEY DENISE BRABAND** as **ASST. SECRETARY** for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO BANCORP, INC., AN ILLINOIS CORPORATION, ITS SUCCESSORS AND ASSIGNS**, who, as such **ASST. SECRETARY** being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



ELIZABETH A. MUSTARD
Notary Public - State of FLORIDA
Commission expires: 08/27/2015



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 18882839 -@ CJ4551985E0127 100201590000437769 MERS PHONE 1-888-679-6377 T1013011210 [C]
FORM1\RCNIL1



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Handwritten notes and stamps on the right margin, including "2/21/13" and "M 21" and other illegible markings.

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EXHIBIT A

157868-RILC

LOT 25 IN SUBDIVISION OF BLOCK 10 IN S.J. GLOVER'S ADDITION TO CHICAGO, BEING THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF SOUTH LINE OF RIGHT OF WAY OF CHICAGO, BURLINGTON AND QUINCY RAILROAD, IN COOK COUNTY, ILLINOIS.

PIN(S): 16-26-120-009-0000

CKA: 2531 SOUTH SPRINGFIELD AVENUE, CHICAGO, IL, 60623

18882839_010

Property of Cook County Clerk's Office