



Doc#: 1303715018 Fee: \$40.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/06/2013 09:47 AM Pg: 1 of 2

When Recorded Return To:
Nationwide Title Clearing, Inc.
2100 Alt 19 North
Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #: 10000141451180.523
PIN # 24-06-432-005-0000

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, N.A. the holder of a certain mortgage executed by RAMON RODRIGUEZ AND MARIA DE LOURDES RODRIGUEZ bearing the date of 11/10/2007, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0734501126 hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

SEE ATTACHED EXHIBIT A

Property commonly known as: 6444 W 94TH ST, OAK LAWN, IL 60453-2239

Dated on 01/24/2013 (MM/DD/YYYY)

JPMORGAN CHASE BANK, N.A.

By: [Signature]
Vicki Strickland VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 01/24/2013 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]
Amy Gott
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 18971689 __ HELOC CJ4588815 T2113011711 [C] SPOIL1



18971689

S yes
P yes
S yes
M yes
S yes
E yes
INT yes

UNOFFICIAL COPY

EXHIBIT A

Legal Description

LOT 11 IN HENRY ROELFSEMA'S RIDGELAND AVENUE ADDITION NUMBER 2, BEING A SUBDIVISION OF THE SOUTH 1/2 (EXCEPT THE WEST 164 FEET THEREOF) OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
24-06-432-005-0000.



Property of Cook County Clerk's Office